

## Application for Emergency Authorization to use Supplemental Water in the Yakima River Basin



MAR 2 0 2025

Dept of Ecology Central Regional Office

Follow the attached instructions. Please attach additional sheets if necessary.

Section 1. APPLICANT				
Applicant/Business Name: Roza Irrigation District/ Sage Park, Policy Director	Phone No: 509-840-1584	Other No:		
	309-040-1304			
Address:				
125 S. 13th Street, P.O. Box 810				
City:	State:	Zip:		
Sunnyside	WA	98944		
Email Address (if available):				
spark@roza.org				
Contact Name (if different from above):	Phone No:	Other No:		
Relationship to Applicant:				
Address:				
City:	State:	Zip:		
Email Address (if available):				
Email / Address (11 available).				
For				
Use		SEPA: Exempt/Not Exempt		
Fee Paid:Check No:	ECY Coding: 001-0	ECY Coding: 001-001-WR1-0285-000011		
Date Returned By Priority	Date By	WRIA:		

## Section 2. CURRENT WATER RIGHT INFORMATION AND PREVIOUS DROUGHT AUTHORIZATIONS

Primary Water Right Number or Irrigation District	Parcel	Number		mber of ited Acres	Сгор Туре	lrrigation Type (Drip, sprinkler, etc.)
Roza Irrigation District			7	2,600	orchards and others	all types
New Suncadia Bank						
B. Supplemental (St	tandby/Rese	rve) Wate	er Right	Informati	on (if applicable):	
Do you have a permanent su dentify the water right docu	• •		eserve) w	vater right f	For the above mention	ed property? Please
C. Previous Emerge	ncy Drought	Authoriz	ation in	formation	(if applicable):	
If applicable, please identif	fy authorizati	ons from p	previous	drought or	proration years:	
	Emergen	cy Drough	nt Author	rization No	. S4-33335-24	£
Section 3. WELL I	NFORMA	TION	1160			
A) Location - Legal De	scription				***************************************	
Parcel No.	1/4	1/4 5	Section	Township	Range	County
1 dicci No.	1	Block(s)				
Lot(s)	В	lock(s)		S	Subdivision	
Lot(s)						
34			nt of with			ion corner:

NOTE: If more than two points of withdrawal (wells), please attach additional information on a separate sheet of paper.

Do you hav If available Well Tag I	ve an ex	isting wel					
		isting wer	1? 🔲 YES	S NO I	f so, how many?	t delle state delle di delle delle se delle se delle se delle delle se se delle se se delle se se delle se se d	
Well Tag I	e, attach	Water We	ell Report	and Pump Test			
	D No(s)	):				riendakturpapaman arkan managrapanan an bisah ja kasalan a	
Well diame	eter(s)	& depth(s)	:			MARTINE TO THE RESIDENCE OF THE PARTY OF THE	
Section							
					property (on which to a Irrigation District.	he water will be u	ised).
1/4	1/4	Section	Twp.	Range	County		Parcel No.
Section APPLIC			D USE	AND WAT	TER QUANTIT	Y)UNDER T	HIS
Parcel Number		per	Proposed	I Irrigated Acre	es Crop Type	Irrigation Type	e (drip, sprinkler, etc.)
			Bu K	olsen Co	ollins:		
			Per C	on versa	tion with S	nae and	acordina
			the	WTWG		in. Roz	a proposes
			to di	iverti	b: mitigated	10/10/	adials wat
***************************************		Total	Opt	5 978 ac	L-ft J	In Tea	maway, First
		-					
				TIONS			
Section	6. DF	RIVING	DIREC	LITUNS			
					rections to the well an	nd the proposed p	lace of use:

## Section 7. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Sage Park, Policy Director	Jace Van	3/20/25
Printed Name Applicant or Authorized Representative	Signature	(Date)
Printed Name Applicant or Authorized Representative	Signature	(Date)
Printed Name Logal Owner or Proposed place of use	Signature	(Date)

## Mail the application to:

Central Regional Office 1250 W. Alder Street Union Gap, WA 98903-0009 (509) 575-2490