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AUG 07 2025

Dept of Ecology
Central Regional Office

For Ecology Use
(Date Stamp)

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AUG 07 2025

Dept of Ecology
Central Regional Office

**Application for Emergency
Authorization to use Supplemental
Water in the Yakima River Basin**

Follow the attached instructions. Please attach additional sheets if necessary.

Section 1. APPLICANT		
Applicant/Business Name: Rodeo/selah Ranch, LLC	Phone No: 509-457-6177	Other No: 509-910-7658
Address: Po Box 1588		
City: Yakima	State: WA	Zip: 98907
Email Address (if available): clariniere@washfruit.com		

Contact Name (if different from above): Cody Lariniere - Manager/Agent	Phone No: 509-910-7658	Other No:
Relationship to Applicant: Area Manager- Washington Fruit		
Address: PO Box 1588		
City: Yakima	State: WA	Zip: 98907
Email Address (if available): clariniere@washfruit.com		

For Ecology Use	APPLICATION NO: _____		SEPA: Exempt/Not Exempt
	Fee Paid: _____ Check No: _____ ECY Coding: 001-001-WR1-0285-000011		
Date Returned _____ By _____ Priority Date _____ By _____ WRIA: _____			

Section 2. CURRENT WATER RIGHT INFORMATION AND PREVIOUS DROUGHT AUTHORIZATIONS

A. Primary Water Right information (required information)

Primary Water Right Number or Irrigation District	Parcel Number	Number of Irrigated Acres	Crop Type	Irrigation Type (Drip, sprinkler, etc.)
Kittitas Rec. Dist	16499	129 acres	Apples	Drip + Sprinkler

B. Supplemental (Standby/Reserve) Water Right Information (if applicable):

Do you have a permanent supplemental (standby/reserve) water right for the above mentioned property? Please identify the water right document(s): DOE water well Report - WE34795 (attached doc)

C. Previous Emergency Drought Authorization information (if applicable):

If applicable, please identify authorizations from previous drought or proration years:

We have not used this well

Section 3. WELL INFORMATION

A) Location - Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
16499	SE	NW	7	16	20E	Kittitas
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of withdrawal (well) to the nearest section corner:

_____ Feet (☐ North/☐ South) and _____ feet (☐ East/☐ West)

from the (☐NW ☐SW ☐NE ☐SE ☐ _____) corner of Section _____.

Gps coordinates 46.89060°N 120.37692°W (Map attached)

NOTE: If more than two points of withdrawal (wells), please attach additional information on a separate sheet of paper.

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B) General information

Dept of Ecology
Central Regional Office

Do you have an existing well? ☒ YES ☐ NO If so, how many?

If available, attach Water Well Report and Pump Test.

Well Tag ID No(s):

BLG-407

Well diameter(s) & depth(s):

16" 0 to 460' / 12" 0 to 680'

DOE - Water well report Attached

Section 4. PLACE OF USE

Provide or attach a copy of the legal description of the property (on which the water will be used).

<u>See attached labeled "legal description and parcel numbers"</u>						
1/4	1/4	Section	Twp.	Range	County	Parcel No.

Do you own all the lands on which the proposed place of use is located? ☐ YES ☐ NO

If no, do you have legal authority to make this application for use of this land? ☐ YES ☐ NO

Provide owner name(s), address, and phone number: _____

Section 5. PROPOSED USE AND WATER QUANTITY UNDER THIS APPLICATION

Parcel Number	Proposed Irrigated Acres	Crop Type	Irrigation Type (drip, sprinkler, etc.)
<u>See attached</u>			
Total			

Section 6. DRIVING DIRECTIONS

Please provide the site address and detailed driving directions to the well and the proposed place of use:

Rodeo Ranch - 2200 Lawrence Rd, Ellensburg WA: From I-82 take Exit 3 for WA-82 S. / Thrall Rd. Continue on Thrall (East) & Turn right on to Badger Pocket Rd. Turn left onto 4th parallel Rd. - Turn right onto Lawrence and the shop/office will be on your right.

Section 7. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Cody LaRiviere

Printed Name

Applicant or Authorized
Representative

Cody LaRiviere

Signature

8/8/25

(Date)

ROBIN GRABER

Printed Name

Applicant or Authorized
Representative

Robin Graber

Signature

8/8/25

(Date)

Gilbert Plath

Printed Name

Legal Owner or Proposed place of use

Gilbert Plath

Signature

8/8/25

(Date)

Mail the application to:

Central Regional Office
1250 W. Alder Street
Union Gap, WA 98903-0009
(509) 575-2490

AUG 0 / 2025

Dept of Ecology
Central Regional Office**INSTRUCTIONS: Application for Emergency Authorization to use Supplemental Water in the Yakima River Basin**

Please read these instructions carefully. Be accurate and complete in completing the application, the information provided is very important in processing the application. Be sure to attach any additional information related to the proposed water use.

If you need assistance, please contact the Central Region Office, at 509-575-2597. You may attach additional information as necessary.

Section 1. APPLICANT

Enter the name of the entity (person, business, or organization) that is requesting the authorization. Enter a mailing address, including zip, daytime telephone, an alternate or cell phone number, and an Email address (if you have one).

Provide the name of a person (if different from above) that is able to answer questions specific about this application. Describe the relationship of the contact person to the applicant, e.g. "consultant," "agent", etc.

Enter the name of the legal landowner for the proposed place of use. Enter a mailing address, including zip, daytime telephone, an alternate or cell phone number, and an Email address (if available).

Section 2. CURRENT WATER RIGHT INFORMATION AND PREVIOUS DROUGHT AUTHORIZATIONS PREVIOUS DROUGHT APPLICATIONS/AUTHORIZATIONS

- A.) Please list all primary water right document(s). (REQUIRED)
- B.) If applicable, please list any supplemental (Standby/Reserve) water right document(s).
- C.) If you have previously applied for and/or received an emergency drought authorization, please identify the documents.

Section 3. WELL INFORMATION**A.) Well Location – Legal Description**

Enter the parcel number, quarter-quarter ($\frac{1}{4}$), section, township, range and county in which the well is located. If the location has been platted (subdivided), enter the lot, block, and subdivision name. You can generally obtain this information from a legal description or plat of the property, or from your county assessor's office. If there are more than two wells, attach additional information on a separate sheet of paper.

If known, enter the distances in feet from the nearest section corner to each point of diversion or withdrawal (e.g. 420 feet south and 150 feet west from the Northeast Corner of Section 12). You can obtain this information by measuring the distance on a USGS map, other map drawn to scale, or by measurement on the ground.

B.) General Information

Enter the diameter, depth, and the number of proposed points of withdrawal (wells). Check the appropriate box if you have an existing well. If the well has been constructed, attach a Water Well Report. If you have already done a pump test, attach a copy of the pump test results. Provide the Well Tag ID number, if available.

Section 4. PLACE OF USE

Attach a legal description of the lands where you propose to use the water or copy it carefully in the space provided. You can usually obtain a legal description from a survey, county assessor's office, real estate contract, title insurance policy, or property deed. Also include the tax parcel number(s) if available.

Check if you own all of the lands on which the proposed place of use is located. If you do not own the lands, provide the owner's name(s), address and phone number. If this is a community or municipal water system, please include a copy of your current and future service area map.

NOTE: Landowner's signature is required in Section 11.

Check if there are any other water rights or claims associated with this property or water system. If yes, provide the water right and/or claim numbers.

Section 5. PURPOSE OF USE AND WATER QUANTITY

Please list the information requested in the table.

Section 6. DRIVING DIRECTIONS

Provide the site address and detailed driving directions from the nearest town to the project site.

Section 7. REQUIRED SIGNATURES

The applicant or authorized representative (e.g. the Public Works Director of a municipality, or the chair of a community water system) AND the legal owner(s) or part owner of each parcel within the place of use MUST sign the application.



DRAFT Water Mitigation Allotment CS4-84594-J

Applicant Address

Rodeo/Selah Ranch, LLC
P.O. Box 1588
Yakima, WA 98907

Grantor:	Selah-Moxee Irrigation District (SMID)	Certificate Number:	2025-13
Grantee:	Rodeo/Selah Ranch, LLC	Date Issued:	7/8/2025
Parcel Number(s):	16499 (Kittitas County)		
Site Address:	2200 Lawrence Road Ellensburg, WA		
Proposed Project Description:	2025 Emergency Drought Well Lease is offered at 5 years @ 20% of mitigation quantity.		
Water use on these parcels is from:	Mitigation Quantity: <u>20.7</u> AFY		
<input checked="" type="checkbox"/> groundwater well(s)	Duration: <input type="checkbox"/> Purchase		
<input type="checkbox"/> surface water	<input checked="" type="checkbox"/> Lease: <u>1</u> years		

Abbreviated Legal Description: (see page 2 for full legal description, if needed)

SE ¼ NW ¼ Section 07 T16N R20E W.M. Kittitas County

Terms and Conditions:

1. This Mitigation Allotment is for use on the above-mentioned parcel(s) and legal description only and is not transferable for use at other locations or for any other uses without SMID concurrence.
2. Grantee is required to independently develop its source of water and obtain permit approval from Ecology.
3. SMID agrees it will reserve water authority for this Draft Mitigation Allotment for a period allotted in the "2025 Water Right Short-Term Lease Agreement".
4. SMID may cancel this Draft Mitigation Allotment if the applicant is unable to obtain required authorizations within the time periods allotted.
5. If Ecology grants permit authority for this project, then following payment of remaining required fees, that include, but are not limited to closing costs and the remaining balance of the purchase price, SMID will issue a Final Mitigation Allotment to Grantee.
6. Grantee shall provide the Final Mitigation Allotment to Ecology and record it with the County Auditor.
7. If Ecology or a Court determines that any water use authorized by this Mitigation Allotment has been abandoned, relinquished, cancelled, or otherwise forfeited, then such quantity of water reverts to SMID without compensation to the Grantee. The applicant has a duty to use and protect such water for its own use.
8. SMID is pledging senior water rights held in the Ecology Trust Water Right Program to offset the Grantee's project. However, all water rights, even senior water rights held by SMID to offset this mitigation allotment, may be subject to curtailment due to drought, lack of water, or other reasons. SMID makes no guarantee against such future curtailment or of any future Department of Ecology regulation, Court adjudication, or other legal action as to the validity or use of the water right.

Issued By

Nathan Draper

SMID

District Manager

Manager Signature

Full Legal Description: *(if abbreviated on page 1)*

OCT 30 2019

Dept of Ecology
~~Central Regional Office~~

WATER WELL REPORT



DEPARTMENT OF
ECOLOGY
State of Washington

Type of Work:

Construction

☐ Decommission \Rightarrow Original installation NOI No.

Proposed Use: ☐ Domestic ☐ Industrial ☐ Municipal ☐ Other **Drought Irrigation**
☐ Dewatering ☐ Irrigation ☐ Test Well

Construction Type: ☒ New well ☐ Alteration ☐ Deepening ☐ Other _____
Method: ☐ Driven ☐ Jetted ☐ Cable Tool ☐ Dug ☒ Air- ☐ Mud-Rotary

Dimensions: Diameter of boring 12 in. to 650 ft.
 Depth of completed well 850 ft.

Construction Details:

Casing	Liner	Diameter	From	To	Wall Thickness	Steel	PVC	Welded	Thread
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>16</u> in.	<u>0</u>	<u>460</u>	<u>.375</u> in.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<u>12</u> in.	<u>0</u>	<u>680</u>	<u>.250</u> in.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	_____ in.	_____	_____	_____ in.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	_____ in.	_____	_____	_____ in.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Perforations: ☐ Yes ☒ No Type of perforator used _____
 No. of perforations _____ Size of perforations _____ in. by _____ in.
 Perforated from _____ ft. to _____ ft. below ground surface

Screens: ☐ Yes ☒ No ☐ &-Packer \Rightarrow Depth _____ ft.
 Manufacturer's Name _____
 Type _____ Model No _____
 Diameter _____ in. Slot size _____ in. from _____ ft. to _____ ft.
 Diameter _____ in. Slot size _____ in. from _____ ft. to _____ ft.

Sand/Filter pack: ☐ Yes ☒ No Size of pack material _____ in.
 Materials placed from _____ ft. to _____ ft.

Surface Seal: ☒ Yes ☐ No To what depth? 20 ft.
 Material used in seal Bentonite
 Did any strata contain unusable water? ☐ Yes ☒ No
 Type of water? _____ Depth of strata _____
 Method of sealing strata off _____

Pump: Manufacturer's Name _____ Type: _____
 H.P. _____ Pump intake depth: _____ ft. Designed flow rate: _____ gpm

Water Levels: Land surface elevation above mean sea level: _____ ft.
 Stick-up of top of well casing _____ ft. above ground surface
 Static water level 140 ft. below top of well casing Date 5-23-19
 Artesian pressure _____ lbs. per square inch Date _____
 Artesian water is controlled by _____ (cup, valve, etc.)

Well Tests:
 Was a pumping test performed? ☒ No ☐ Yes \Rightarrow by whom? _____
 Yield _____ gpm with _____ ft. drawdown after _____ hrs.
 Yield _____ gpm with _____ ft. drawdown after _____ hrs.
 Yield _____ gpm with _____ ft. drawdown after _____ hrs.
 Recovery data (time = zero when pump is turned off - water level measured from well top to water level)

Time	Water Level	Time	Water Level	Time	Water Level
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

 Date of pumping test _____
 Bailor test _____ gpm with _____ ft. drawdown after _____ hrs.
 Air test 1000: _____ gpm with stem set at 840 ft. for _____ hrs. Date 5-23-19
 Artesian flow _____ gpm
 Temperature of water _____ °F Was a chemical analysis made? ☐ Yes ☒ No

Notice of Intent No. WE34795

Unique Ecology Well ID Tag No. **BLG-407TM**

Site Well Name (if more than one well): Floded Ranch

Water Right Permit/Certificate No.

Property Owner Name Solah Ranch LLC

Well Street Address NKA

City Ellensburg

Tax Parcel No. 16499

Was a variance approved for this wall? ☐ Yes ☒ No

If yes, what was the variance for?

Location (see instructions on page 2):

☐ WWM or ☒ EWM

SE 1/4 of the NW 1/4; Section 7 Township 16 Range 20E

Latitude (Example: 47.12345)

Longitude (Example: -120.12345)

Driller's Log/Construction or Decommission Procedure

Formation. Describe by color, character, size of material and structure, and the kind and nature of the material in each layer penetrated, with at least one entry for each change of information. Use additional sheets if necessary.

[illegible]

WELL CONSTRUCTION CERTIFICATION: I constructed and/or accept responsibility for construction of this well, and its compliance with all Washington well construction standards. Materials used and the information reported above are true to my best knowledge and belief.

☒ Driller ☐ Trainee ☐ PE - Print Name Alex Kerslake

Signature _____

License No. 3249

IF TRAINEE: Sponsor's License No. _____

Sponsor's Signature

Drilling Company Branson Drilling

Address PO Box 1397



City, State, Zip Moses Lake, WA 98837

Contractor's

Registration No. BHANSDL954NS

Date 6-4-19

SECTION #5 - PROPOSED USE

COUNTY	PARCEL #	ACRES	CROP	IRRIGATION TYPE
	21037	10 AC	APPLES	DRIP & SPRINKLER
	16494	4.43 AC		
	16495	4.26 AC		
	16496	4.35 AC		
	16497	4.58 AC		
	16498	4 AC		
	344633	5.13 AC		
	16499	11.11 AC		
	16512	19.99 AC		
	16513	27.43 AC		
	17340	20 AC		
	16514	6.68 AC		
	374533	8.44 AC		



NORTH

TAX

PARCEL

#

16499

RODED

WELL

LOCATION

MAP

GPS

COORDINATES

46.89060°N

120.37692°W

NICOLAI ROAD

150 FEET



PRIMARY WATER
RIGHT

ACCOUNT SERIAL NUMBER
NB-428-4

2023

RODEO RANCH LLC
PO BOX 1588
YAKIMA, WA 98907

last yr.
1297.44

122

PROPERTY DESCRIPTION

12-16-19
FUTA PTS: N.E.S.E.T 12 PARCEL 5.

KITTITAS RECLAMATION DISTRICT ASSESSMENT

PO. BOX 276 • ELLENSBURG WA 98926 • 509-925-6158

KEEP
THIS
PORTION

JAN 23 2023

NOTE: If there are delinquent or
past due assessments shown,
call for amount of interest before
making payment. 509-925-6158

ACRES	DELINQUENT ASSESSMENT		INTEREST		INTEREST CHARGE ACCORDING TO STATUTE
	1 YEAR				
	2 YEAR				
	ALL PRIOR				
18	ASSESSMENT		INTEREST		
	CURRENT	1,387.44			
	HALF ASSMNT	693.72			
	PAST DUE		TOTAL PAID		

18 ACRES
95 ACRES
9 ACRES
7 ACRES

129 ACRES

ACCOUNT SERIAL NUMBER
NB-485 2

2023

RODEO RANCH LLC
PO BOX 1588
YAKIMA, WA 98907

last yr
6822.40

122

PROPERTY DESCRIPTION

07-16-20
W1/2NW:NWSW:TAX 2 & TAX 3 PT

KITTITAS RECLAMATION DISTRICT ASSESSMENT

PO BOX 276 • ELLENSBURG WA 98926 • 509-925-6158

**KEEP
THIS
PORTION**

JAN 23 2023

NOTE: If there are delinquent or past due assessments shown, call for amount of interest before making payment. 509-925-6158

DELINQUENT ASSESSMENT		INTEREST	
1 YEAR		INTEREST CHARGED ACCORDING TO STATUTE	
2 YEAR			
ALL PRIOR			
ASSESSMENT		INTEREST	
CURRENT	7,297.40		
HALF ASSMNT	3,648.70		
PAST DUE		TOTAL PAID	

ACRES

95

ACCOUNT SERIAL NUMBER
NB-426 5

2023

RODEO RANCH LLC
PO BOX 1588
YAKIMA, WA 98907

last yr
54.50

PROPERTY DESCRIPTION

12-16-19
FULL PT PARCEL, 4

KITTITAS RECLAMATION DISTRICT ASSESSMENT

PO BOX 276 • ELLENSBURG WA 98926 • 509-925-6158

JAN 23 2023

**KEEP
THIS
PORTION**

NOTE: If there are delinquent or past due assessments shown, call for amount of interest before making payment. 509-925-6158

DELINQUENT ASSESSMENT		INTEREST	
1 YEAR		INTEREST CHARGE ACCORDING TO STATUTE	
2 YEAR			
ALL PRIOR			
ASSESSMENT		INTEREST	
ACRES			
7	CURRENT	539.56	
	HALF ASSMNT	269.78	
	PAST DUE		
		TOTAL PAID	

2025 WATER RIGHT SHORT-TERM LEASE AGREEMENT

THIS WATER RIGHT SHORT-TERM LEASE AGREEMENT ("Agreement") is made and entered into this **7th** day of **August** 2025 ("the Effective Date"), by and between the Selah Moxee Irrigation District ("SMID"), and **Rodeo/Selah Ranch, LLC** ("water user").

Recitals

A. WHEREAS, SMID is the owner of a certain Water Right, under Water Right Certificate Number S4-84594-J, ("SMID's Water Right"). SMID's Water Right has been confirmed for the withdrawal of up to 13,781.0 acre-feet per year ("af/y"), for irrigation of 2,001.94 acres, between April 1 and October 31, with a priority date of January 26, 1887; and

B. WHEREAS, SMID's Water Right was transferred to the Washington State Trust Water Right Program (TWRP") for instream flow and mitigation purposes in accordance with Chapters 90.03, 90.38 and 90.42 RCW, pursuant to the Water Banking Agreement; and

C. WHEREAS, The Department of Ecology has issued an Emergency Drought Authorization (**No. G4-33235-25**). WATER USER has agreed to pay 100% of the lease cost; and

D. WHEREAS, WATER USER agrees to the short-term leasing of **20.7** af/y of water ("WATER USER's Proposed Water Right") to serve as WATER USER's emergency drought well mitigation ("WATER USER's intended purposes"); and SMID desires to provide to WATER USER, WATER USER's Proposed Water Right and to take such other actions as herein provided;

NOW, THEREFORE, in consideration of the foregoing payment of the acquisition price as described herein and of the mutual covenants hereinafter set forth, the Parties hereto hereby agree as follows:

1. Price. Subject to the terms and conditions set forth in this Agreement, SMID agrees to provide, and WATER USER agrees to lease WATER USER's Proposed Water Right for the amount of **20.7** af/y at a price of \$350.00 per af; Totaling Dollars (**\$7,245.00**) for the 2025 irrigation year only.

2. Payment Terms. The Lease price shall be paid to SMID at the time of signing this Agreement.

3. Cooperation. WATER USER and SMID agree to cooperate and provide each other, when requested, any and all documents, records, or other information that each may need to facilitate and complete the proposed transaction when requested by the other party.

4. WATER USER's Acknowledgements. WATER USER acknowledges that SMID makes no

promise or warranty, express or implied, as to whether and to what extent any quantity of water may ultimately be deemed beneficially used and/or suitable for lease, it being understood that WATER USER is free to conduct its own due diligence inquiry regarding the validity-and-extent of the subject SMID's Water Right, its transferability, and its suitability to provide mitigation.

5. Governing Law and Venue. This Agreement shall be interpreted, construed, and enforced according to the laws of the State of Washington. Venue shall be in Yakima County, Washington.

6. Legal Relationships. The Parties to this Agreement execute the same solely as set forth in this Agreement. No partnership, joint venture or joint undertaking shall be construed from these presents, and except as herein specifically provided, neither party shall have the right to make any representation for, act on behalf of, or be liable for the debts of the other.

7. Assignment; Successors. Neither WATER USER nor SMID may sell, transfer, assign, pledge, or encumber its interest in this Agreement without the prior written consent of the other party, which consent shall not be unreasonably withheld.

8. Entire Agreement. All understandings and agreements previously existing between the Parties, if any, are merged into this Agreement, which alone fully and completely expresses their agreement, and the same is entered into after full investigation, neither party relying upon any statement or representation made by the other not embodied herein.

9. Counterparts. This Agreement may be executed in counterparts, each of which shall be deemed to be an original instrument. All such counterparts together shall constitute a fully executed Agreement. Email transmission of this Agreement and retransmission of any signed email transmission shall be the same as delivery of an original.

10. Amendment. This Agreement may not be modified or amended except by the written agreement of the Parties.

IN WITNESS WHEREOF the Parties have signed and delivered this Agreement as of the day and year first above written.

SELAH MOXEE IRRIGATION DISTRICT:

Name:

By: Michael McGree, Board President


8/17/25



Water Resources Program

FORM 1 – Measuring Device Information

(Please fill out one form for each measuring device)

NAME(S) ON WATER RIGHT DOCUMENT: (PERMIT, CERTIFICATE OR CLAIM)		DOCUMENT NUMBER(S): (PERMIT, CERTIFICATE OR CLAIM)	
RODEO / SELAH RANCH, LLC		SEE ATTACHED DOCS	
User's name for diversion/withdrawal point: (example: Well #1, Blue Well House)		Ecology Unique Well Id Tag Number: (example: ABC123)	
RODEO WELL		BLG-407	
ABOUT THE MEASURING DEVICE: (Please include an up-close photo of the face of the meter)			
Flow Type: <input type="checkbox"/> Open Channel Flow <input checked="" type="checkbox"/> Pressurized Pipe Flow			
Measures more than one source? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please provide a list of all the sources that share a common measuring device (ex. two wells or two pumped diversions):			
Is the meter within 100 feet of the point(s) of diversion or withdrawal? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
Meter Type (ex. magnetic, propeller, flume, etc.): MAG-METER			
Brand: SEAMETRICS		Installed <input checked="" type="checkbox"/> Calibrated <input type="checkbox"/> Date: SUMMER 2019	
Serial No.: 052019003478		Model No.: AG3000	
Units of Measure (gallons, cubic-feet, or acre-feet): TOTAL ACRE FEET ± G.P.M.		Device Multiplier (ex. X100, X0.01): 0.00	
Device Roll-Over No.:		Fish screen (surface water diversion)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
LOCATION OF THE MEASURING DEVICE:			
Section: 7	Township: 16	Range: 20E	(1/4): SE (1/4): NW
Latitude (optional): (NAD 83 Datum in Decimal Degrees preferred)		Longitude (optional): Parcel No.: 16499	
COMMENTS: SEE ATTACHED MAP FOR LOCATION			
I herby certify that all information reported on this form is correct to the best of my knowledge.			
Print Name: DARRIN BELTON		Title: VP- ORCHARD OPERATIONS	
Mailing Address: PO BOX 1588			
City: YAKIMA	State: WA	Zip: 98907	
E-mail: dbelton@washfruit.com		Phone No.: 509-949-4422	
Signature: [Signature]		Date: 1-30-24	