



Water Resources Program
Application for Change/Transfer
Decision to Withdraw a Record of
Decision and Report of Examination

RECEIVED
DEPARTMENT OF ECOLOGY

NOV 15 2022

Reviewed By: _____
Date Reviewed: _____
WATER RESOURCES PROGRAM
EASTERN REGIONAL OFFICE

WATER CONSERVANCY BOARD NAME: SPOKANE COUNTY

Applicant Name: Robert H. Greiff & Robert W. Greiff

Application Number: SPOK-22-02

The (Board name) Spokane County Water Conservancy Board hereby **withdraws** the Record of Decision and the Report of Examination for the entitled water right transfer issued on (date Record of Decision was signed) August 22, 2022 in accordance with the accompanying resolution of the board and submits this resolution to the Department of Ecology.

It is understood that with the concurrence of Ecology to this withdrawal, that the decision review period provided by RCW 90.80.080 for Ecology review of the previous decision of the board is terminated without prejudice. No board decision regarding the titled application for change/transfer is before Ecology for review.

Water Conservancy Board Name: Spokane County		Date: <u>11/15/22</u>
Chair Name: Anthony Kiepe	Signature:	
(choose one) <input checked="" type="checkbox"/> Approve <input type="checkbox"/> Deny <input type="checkbox"/> Abstain <input type="checkbox"/> Recuse <input type="checkbox"/> Other (please explain)		

Water Conservancy Board Name: Spokane County		Date: <u>11/15/22</u>
Title: Board Member Name: Kevin Freeman	Signature:	
(choose one) <input checked="" type="checkbox"/> Approve <input type="checkbox"/> Deny <input type="checkbox"/> Abstain <input type="checkbox"/> Recuse <input type="checkbox"/> Other (please explain)		

Water Conservancy Board Name: Spokane County		Date: <u>11-15-2022</u>
Title: Board Member Name: Christopher Savage	Signature:	
(choose one)		

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☒ Approve ☐ Deny ☐ Abstain ☐ Recuse
☐ Other (please explain)

Water Conservancy Board Name: Spokane County		Date: 11-15-22
Title: Board Member Name: Dianna Wilhite	Signature: <i>Dianna Wilhite</i>	
(choose one) <input checked="" type="checkbox"/> Approve <input type="checkbox"/> Deny <input type="checkbox"/> Abstain <input type="checkbox"/> Recuse <input type="checkbox"/> Other (please explain)		

Water Conservancy Board Name: Spokane County		Date:
Title: Board Member Name: Kelly Williquette	Signature:	
(choose one) <input type="checkbox"/> Approve <input type="checkbox"/> Deny <input type="checkbox"/> Abstain <input type="checkbox"/> Recuse <input type="checkbox"/> Other (please explain)		

This document was mailed to the appropriate Regional Office and other interested parties via **certified mail** on this date: November 17, 2022

Please check the appropriate Regional Office:

<input type="checkbox"/> Northwest Regional Office 3190 - 160 th Ave SE Bellevue, WA 98008
<input checked="" type="checkbox"/> Eastern Regional Office 4601 N. Monroe St. Spokane, WA 99205
<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504
<input type="checkbox"/> Central Regional Office 1250 W. Alder St. Union Gap, WA 98903

