

## AGENDA

Water Transfer Working Group

November 5, 2018 @ 1:00 PM

Meeting Location: YFO Conference Room

**Call in Number: 1-877-710-9843,**

**USBR Leader Passcode: 86834205**

**Participant Passcode: 96999532**

**(effective through December 2018)**

### Call-in Attendees:

- Who is on the phone?

### Approval of Minutes:

- October 2018

### Previous Business:

- 2019-03 - Wooden Shoe LLC - Ecology prepared a revised document for the group to review as requested.

### New Business:

- 2019-04 – Allison
- 2019-05 – Thayer
- 2019-06 – Accurate Development
- 2019-07 – Hancock
- 2019-08 – Metz
- 2019-09 – Malcolm
- 2019-10 – Kittitas County (Papineau)
- 2019-11 – Smith
- Review proposed 2019 meeting dates (see proposed dates below)

### Next Meeting:

- December 3, 2018, Monday @ 1:00 PM, YFO Conference Room
- New Proposals to Ecology (Trevor Hutton) by COB Monday, November 26th

### 2018 Future Meeting Schedule:

- 2018 - December 3, 2018; all on Monday @ 1PM
- Proposed dates for 2019 – January 7, February 4, March 4, April 1, May 6, June 3, July 1, August 5, August 26 (for September), October 7, November 4, and December 2