

AGENDA

Water Transfer Working Group

Monday, November 6, 2017, @ 1:00 PM

Meeting Location: YFO Conference Room

**Call in Number: (303) 445-3914, password 1245
(effective through April 2018)**

Call-in Attendees:

- Who is on the phone?

Approval of Minutes:

- October 2017

Previous Business:

- none

New Business:

- 2017-76 (Uhrich, G4-35639 Water Right Permit)
- 2017-77 (Surprenant, G4-35692 Water Right Permit)
- 2017-78 (Ackerlund, G4-35905 Water Budget Neutral)

- Upper Kittitas Suitability Map Updates (information only)
- Yakima County Groundwater Mitigation Program (information only)
- Future of WTWG (discussion)
 - Ecology would like to propose and discuss possible changes to the group structure/workflow to increase efficiency of the WBN process.

Next Meeting:

- December 4, 2017, Monday @ 1:00 PM, YFO Conference Room
- New Proposals to Ecology (Trevor Hutton) by COB Monday, November 27, 2017

2017-2018 Future Meeting Schedule:

- Dec 4, 2017; Jan 8, 2018; Feb 5; March 5, April 2; May 7; June 4; and July 7, 2018; all on Monday @ 1PM