

## AGENDA

Water Transfer Working Group  
Monday, December 5, 2016, @ 1:00 PM  
Meeting Location: YFO Conference Room  
Call in Number: **(303) 445-3926, password 4727**

### Call-in Attendees:

- Request Call-ins

### Approval of Minutes:

- November 7, 2016

### Previous Business:

### New Business:

- 2017-16 Lathrop
- 2017-17 Kroeger
- 2017-18 Burchak
- 2017-19 Willits
- 2017-20 Flynn

### Next Meeting:

- January 9, 2017, Monday @ 1:00 PM, YFO Conference Room
- New Proposals in by COB Monday, January 2, 2017

### 2017 Future Meeting Schedule:

- Feb 6; Mar 6; Apr 3; May 1; June 5; July 10 all on Monday @ 1PM