

AGENDA

Water Transfer Working Group

February 4, 2019@ 1:00 PM

Meeting Location: YFO Conference Room

Updated Call in Number: 1-877-710-9843,

USBR Leader Passcode: 86834205

Participant Passcode: 96999532

Call-in Attendees:

- Who is on the phone?

Approval of Minutes:

- January 2019

Previous Business:

- Kittitas County OTC Amendment 2018 – Continued discussion around the County issuing OTC mitigation certificates for permit-exempt uses in yellow zones already approved for permits.

New Business:

- 2019-17 Stedman
- 2019-18
- Benton County Draft Exempt Well-Rural Water Supply Program Description

Next Meeting:

- March 4, 2019, Monday @ 1:00 PM, YFO Conference Room
- New Proposals to Ecology (Trevor Hutton) by COB Monday, February 25, 2019

2019 Future Meeting Schedule:

- March 4, April 1, May 6, June 3, July 1, August 5, August 26 (for September), October 7, November 4, and December 2, 2019; all on Monday @ 1PM