

AGENDA

Water Transfer Working Group

March 4, 2019 @ 1:00 PM

Meeting Location: YFO Conference Room

Updated Call in Number: 1-877-710-9843,

USBR Leader Passcode: 86834205

Participant Passcode: 96999532

Call-in Attendees:

- Who is on the phone?

Approval of Minutes:

- February 2019

Previous Business:

- None

New Business:

- 2019-19 Union Gap Irrigation District
- 2019-20 Kodiak, LLC
- Benton County Draft Exempt Well-Rural Water Supply Program Description

Next Meeting:

- April 1, 2019, Monday @ 1:00 PM, YFO Conference Room
- New Proposals to Ecology (Trevor Hutton) by COB Monday, March 25, 2019

2019 Future Meeting Schedule:

- April 1, May 6, June 3, July 1, August 5, August 26 (for September), October 7, November 4, and December 2, 2019; all on Monday @ 1PM