

## AGENDA

Water Transfer Working Group

November 4, 2019 @ 1:00 PM

Meeting Location: YFO Conference Room

Updated Call in Number: 1-877-710-9843,

USBR Leader Passcode: 86834205

Participant Passcode: 96999532

### Call-in Attendees:

- Who is on the phone?

### Approval of Minutes:

- October 2019

### Previous Business:

- 2019 Lower Kittitas County Green Zone Update

### New Business:

- 2020-08 (Hickox)
- 2020-09 (O'Neal)
- 2020-10 (Bolender)
- 2020-11 (Son Vida II, LLC/KITT-19-01)
- 2020-12 (Son Vida II, LLC/KITT-19-02)
- Benton County Rural Water Supply Program (Jerrod MacPherson and Ben Floyd)

### Other Business:

- Proposed 2020 Meeting Info:
  - Dates: January 6, February 3, March 2, April 6, May 4, June 1, July 6, August 3, August 31 (for September), October 5, November 2, and December 7, 2020; all on Monday at 1pm
  - Location: Ecology, 1250 W. Alder Street, Union Gap

### Next Meeting:

- December 2, 2019, Monday @ 1:00 PM, YFO Conference Room
- New Proposals to Ecology (Trevor Hutton) by COB Monday, November 25, 2019

### 2019 Future Meeting Schedule:

- December 2, 2019 – Monday - 1PM