



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

1250 W Alder St • Union Gap, WA 98903-0009 • (509) 575-2490

11/25/2019

Nile Ditch Association  
PO Box 524  
Naches, WA 98937-0524  
Sub Basin 16

Re: Certificate No. S4-83465-J

Enclosed for your records is your recorded Certificate. Please retain this for your files.

If you have any questions, please contact the Water Resources Help Desk at (509) 575-2597.

Sincerely,

A handwritten signature in blue ink that reads "Nancy S. Beecher".

Nancy S. Beecher  
Water Resources Program  
Central Regional Office

NB/1911109

Enclosure: Recorded Certificate  
Focus On Water Right Relinquishment

**RECEIVED**

**NOV 19 2019**

**Dept of Ecology  
Central Regional Office**



FILE# 8031623  
YAKIMA COUNTY, WA  
10/23/2019 10:39:01AM

WATER RIGHTS

PAGES: 3

DEPARTMENT OF ECOLOGY

Recording Fee: 105.50

**Return Name and Address:**

WA State Dept. of Ecology  
Central Regional Office  
1250 W. Alder Street  
Union Gap, WA 98903-0009

**PLEASE PRINT OR TYPE INFORMATION:**

**Document Title:** Certificate of Adjudicated Water Right

**Certificate Number:** S4-83465-J

**Grantor(s)**

1. WA State Dept. of Ecology

**Grantee(s)**

1. Nile Ditch Association  
2. Diana Woods

**Legal description (abbreviated)**

Section 28, T. 16 N., R. 15 E.W.M.

**Reference Number(s)** of documents assigned or released:

**Assessor's Property Tax Parcel/Account Number(s):**

15162814003

**The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information.**

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**Dept of Ecology  
Central Regional Office**



State of Washington  
Department of  
Ecology  
**CERTIFICATE OF ADJUDICATED  
WATER RIGHT**



*This certificate of adjudicated water right is issued pursuant to the Final Decree made and entered by the Superior Court of the State of Washington in and for Yakima County on the 9th day of May 2019 in the case of State of Washington, Department of Ecology v. James J. Acquavella, et al., County Cause No. 77-2-01484-5. This water right is subject to and will be administered according to the Final Decree, which under Paragraph 8 incorporates all orders and opinions entered in the case. In the event of a conflict between this Certificate and the Final Decree, the Final Decree shall govern.*

<b>WATER RIGHT HOLDER:</b> Nile Ditch Association Diana Woods	<b>MAILING ADDRESS:</b> Nile Ditch Association PO Box 524 Naches, WA 98937-0524
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<b>CERTIFICATE NUMBER:</b> S4-83465-J	<b>COURT CLAIM NUMBER:</b> 01397	<b>PRIORITY DATE:</b> August 26, 1889
<b>SUBBASIN NUMBER:</b> 16	<b>SUBBASIN NAME:</b> Upper Naches	<b>CFO DATE:</b> April 8, 1993

**Source**

Naches River

**Quantity**

0.061 cubic foot per second, 9.15 acre-feet per year for irrigation; 0.03965 cubic foot per second for conveyance;  
0.01 cubic foot per second, 1 acre-foot per year for stock water

**Purpose of Use**

Irrigation of 3.05 acres and stock watering

**Period of Use**

April 15 through October 15 for irrigation; continuous for stock watering

### Point of Diversion

450 feet north and 350 feet east from the south quarter corner of Section 21, within the SW¼SW¼SE¼ of Section 21, T. 16 N., R. 15 E.W.M.

### Place of Use

The north 215 feet of the following described property: That part of the E½ of Section 28, T. 16 N., R. 15 E.W.M. bounded as follows: Commencing at the southwest corner of Nile Elk Ridge Addition, recorded in Volume S of Plats, page 42, records of Yakima County, Washington, said point being 30 feet S 86°13' W of the southwest corner of Lot 34 of said plat; thence N 86°13' E along the south line of said plat 630.0 feet; thence S 14°01' E 1202.6 feet; thence S 80°48' W 700 feet to the center line of the Nile Valley Road; thence northwesterly along said center line to the point of beginning.

### Provisions and Limitations of Use

The right to the use of a water right established under the laws of the State of Washington and confirmed hereby is restricted to the lands or place of use, purpose(s) of use, and to the other specified terms and conditions herein described, unless approved for change as provided in RCW 90.03.380 or other statute.

This certificated water right may be subject to relinquishment for nonuse of water as provided in Chapter 90.14 RCW.

Given under my hand and the seal of this office at Union Gap, Washington, this 21<sup>st</sup> day of October, 2019.



Maia Bellon, Director  
Department of Ecology

DATA REVIEW  
OK LB

A handwritten signature in blue ink that reads "Trevor Hutton".

Trevor Hutton, Section Manager  
Central Regional Office  
Water Resources Program

To request ADA accommodation including materials in a format for the visually impaired, call Ecology Water Resources Program at 360-407-6872. Persons with impaired hearing may call Washington Relay Service at 711. Persons with speech disability may call TTY at 877-833-6341.