



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

1250 W Alder St • Union Gap, WA 98903-0009 • (509) 575-2490

9/4/2019

Duke and Dude, LLC  
2950 Killmore Rd  
Ellensburg, WA 98926  
Sub Basin 7

Re: Certificate No. S4-83608-J

Enclosed for your records is your recorded Certificate. Please retain this for your files.

If you have any questions, please contact the Water Resources Help Desk at (509) 575-2597.

Sincerely,

A handwritten signature in blue ink that reads "Nancy S. Beecher".

Nancy S. Beecher  
Water Resources Program  
Central Regional Office

NB/190906  
WRTS No. 4755790

Enclosure: Recorded Certificate  
Focus On Water Right Relinquishment

07/30/2019 02:47:37 PM

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\$105.50  
Water Right WA STATE DEPT OF ECOLOGY  
Kittitas County Auditor

Page: 1 of 3

**Return Name and Address:**

WA State Dept. of Ecology  
Central Regional Office  
1250 W. Alder Street  
Union Gap, WA 98903-0009



**RECEIVED**

SEP 03 2019

Dept. of Ecology  
Central Regional Office

REVIEWED BY

KITTITAS COUNTY TREASURER

DEPUTY

DATE

*Kathy Maxwell*  
*July 30, 2019*

**PLEASE PRINT OR TYPE INFORMATION:**

<b>Document Title:</b> Certificate of Adjudicated Water Right
<b>Certificate Number:</b> S4-83608-J
<b>Grantor(s)</b>  1. WA State Dept. of Ecology
<b>Grantee(s)</b>  1. Duke and Dude, LLC, a Washington limited liability company; Stephen M. Hayden, as Trustee of the Hayden Unified Credit Trust under will dated August 26, 2005
<b>Legal description (abbreviated)</b>  Section 28, T. 18 N., R. 18 E.W.M.
<b>Reference Number(s)</b> of documents assigned or released:
<b>Assessor's Property Tax Parcel/Account Number(s):</b>  611033
<b>The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information.</b>

SEP 03 2019

Dept of Ecology  
Central Regional Office

State of Washington  
Department of  
Ecology  
**CERTIFICATE OF ADJUDICATED  
WATER RIGHT**



*This certificate of adjudicated water right is issued pursuant to the Final Decree made and entered by the Superior Court of the State of Washington in and for Yakima County on the 9th day of May 2019 in the case of State of Washington, Department of Ecology v. James J. Acquavella, et al., County Cause No. 77-2-01484-5. This water right is subject to and will be administered according to the Final Decree, which under Paragraph 8 incorporates all orders and opinions entered in the case. In the event of a conflict between this Certificate and the Final Decree, the Final Decree shall govern.*

<b>WATER RIGHT HOLDER:</b> Duke and Dude, LLC, a Washington limited liability company; Stephen M. Hayden, as Trustee of the Hayden Unified Credit Trust under will dated August 26, 2005	<b>MAILING ADDRESS:</b> Duke and Dude, LLC 2950 Killmore Rd Ellensburg, WA 98926
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<b>CERTIFICATE NUMBER:</b> S4-83608-J	<b>COURT CLAIM NUMBER:</b> 00576	<b>PRIORITY DATE:</b> June 30, 1885
<b>SUBBASIN NUMBER:</b> 07	<b>SUBBASIN NAME:</b> Reecer Creek	<b>CFO DATE:</b> October 25, 2001

**Source**

Reecer Creek

**Quantity**

4.33 cubic feet per second, 1075.2 acre-feet per year for irrigation; 0.03 cubic foot per second, 3 acre-feet per year for stock water

**Purpose of Use**

Irrigation of 56 acres and stock water

**Period of Use**

April 1 to October 15 for irrigation; February 1 to November 30 for stock water

### Point of Diversion

900 feet north and 1100 feet west from the east quarter corner Section 28, being within the NE¼SE¼NE¼ of Section 28, T. 18 N., R. 18 E.W.M.

### Place of Use

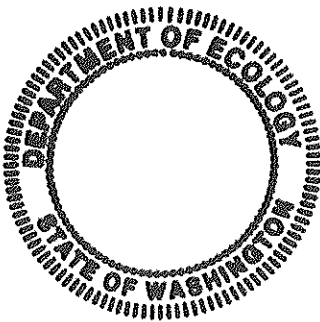
That portion of the SW¼SE¼ of Section 28, T. 18 N., R. 18 E.W.M. lying southwesterly of the Burlington Northern Railroad right-of-way, and that portion of the NW¼SE¼ of said section described as follows: Commencing at the southwest corner of said NW¼SE¼; thence east 300 feet, more or less, to the point of beginning; thence east 850 feet, more or less, to the Burlington Northern Railroad right-of-way; thence northwesterly 1030 feet, more or less, along said right-of-way; thence southwesterly 720 feet, more or less, to the point of beginning; and that portion of the SE¼SW¼ of said section lying east of Desmond Road.

### Provisions and Limitations of Use

The right to the use of a water right established under the laws of the State of Washington and confirmed hereby is restricted to the lands or place of use, purpose(s) of use, and to the other specified terms and conditions herein described, unless approved for change as provided in RCW 90.03.380 or other statute.

This certificated water right may be subject to relinquishment for nonuse of water as provided in Chapter 90.14 RCW.

Given under my hand and the seal of this office at Union Gap, Washington, this 29<sup>th</sup> day of July, 2019.



Maia Bellon, Director  
Department of Ecology

A handwritten signature in cursive script that reads "Trevor Hutton".

Trevor Hutton, Section Manager  
Central Regional Office  
Water Resources Program

DATA REVIEW  
OK LB

*To request ADA accommodation including materials in a format for the visually impaired, call Ecology Water Resources Program at 360-407-6872. Persons with impaired hearing may call Washington Relay Service at 711. Persons with speech disability may call TTY at 877-833-6341.*