

NEW APPLICATION:

OKAN-18-02

Crown Columbia Water
Resources, LLC

RECEIVED

JUN 11 2018

Dept of Ecology
Central Regional Office

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Crown Columbia Water Resources, LLC

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Dept of Ecology
Central Regional Office

DRAFT NOTICE OF CHANGE

OKANOGAN COUNTY WATER CONSERVANCY BOARD
NOTICE OF APPLICATION TO PLACE PORTIONS OF A WATER RIGHT INTO
THE WASHINGTON STATE TRUST WATER PROGRAM

TAKE NOTICE: That on 06/04/2018 Crown Columbia Water Resources, LLC of Spokane County, Washington filed an application with the Okanogan County Water Conservancy Board which proposes the transfer of portions of surface water claim no. S4-300641CL into the Washington State Trust Water Program. This application was accepted by the Board and assigned identifier No. . You are encouraged to inquire further as directed below, but be advised of the following details:

Surface water claim S4-300641CL filed by the Lundgren Limited Family Partnership asserts a date of first use of November 1907. The subject claim asserts the diversion of 33cfs and 440af from an unidentified location on the Chewuch River for the purposes of irrigation and domestic use. The place of use of the subject claim is described as S1/2 Sec. 2 and N1/2 Sec. 11 lying east of the Chewuch River except the SWNE of Sec. 11 ALL IN T25N, R21E Okanogan Co. WA.

The subject application proposes to transfer up to 33cfs and 255.2afy into the State Trust Water Program for the instream flow benefit the Chewuch River. The balance of water quantities not transferred to Trust shall be retained for continued use at the existing place of use.

Any protests or objections to the approval of this application may be filed with the Department of Ecology and must include a detailed statement of the basis for objections; protests must be accompanied by a fifty dollar (\$50) recording fee and filed with the Department of Ecology Cashiering Unit, P.O. Box 47611, Olympia, WA 98504-7611 within thirty (30) days from *(last date of publication)*.

Any interested party may submit written comments, objections, and other information to the board regarding this application to its offices located at 1205 Ormiston St., Wenatchee, Washington, 98801. The comments and information may also be submitted in writing or verbally at any public meeting of the board until the board renders a decision on the application. This application will be on the board agenda during its regular meetings to be held at 123 Fifth Avenue N., Rm. 150, Okanogan, WA 98840, commencing at 2:00PM and on the first Wednesday of each month thereafter at 2:00 P.M until the board renders a decision on the application.

Note to publisher: Please fill in the blanks and publish 2 times, once each week, for two weeks

WATER RIGHT DOCUMENTS
SURFACE WATER CLAIM S4-300641CL



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

STATEMENT OF WATER RIGHT CLAIM

(Lundgren Family Limited Partnership)

Ralph Leonard Lundgren & Lila Belle Lundgren;
& Don Lundgren & Chris Lundgren

1. Name
579 E. Chewack Rd.
Mailing Address
Winthrop WA 98862
City State Zip

FOR OFFICE USE ONLY

48/47

98000858

WRIA '98 JUN 16 A7:59

Phone No. (509) 996-2497
CAs (Don & Chris)

2. Date water was first put to use on your property (see instructions) Month Nov and Year 1907

3. COMPLETE ONLY ONE BOX BELOW (please read the instructions)

3a. GROUND WATER <input type="checkbox"/> Well <input type="checkbox"/> Infiltration Trench <input type="checkbox"/> Other _____ Give Name _____ 4a. INSTANTANEOUS QUANTITY _____ gpm (See instructions 10 gpm=0.02 cfs; 1 cfs=450 gpm) 5a. ANNUAL QUANTITY OF WATER _____ af/y (One acre foot = 325,581 gallons)	3b. SURFACE WATER (Give name if known) <input checked="" type="checkbox"/> <u>Chewuch</u> River <input type="checkbox"/> _____ Lake <input type="checkbox"/> _____ Creek <input type="checkbox"/> _____ Spring <input type="checkbox"/> _____ Ditch <input type="checkbox"/> _____ Pond <input type="checkbox"/> Other _____ 4b. INSTANTANEOUS QUANTITY <u>33</u> cfs (See instructions 10 gpm=0.02 cfs; 1 cfs=450 gpm) 5b. ANNUAL QUANTITY OF WATER <u>440</u> af/y (One acre foot = 325,581 gallons)
--	---

6. PURPOSE OF USE:
☒ Irrigation (Number of acres irrigated) 110
☒ Domestic Use (Number of units) _____
☐ Commercial (Description) _____
☐ Stockwater
☐ Municipal
☐ Other (List all) _____

7. PERIOD OF USE: ☒ Continuous or ☐ Seasonal From _____ To _____

8. LOCATION OF THE POINT OF DIVERSION/WITHDRAWAL:

Approximately _____ Feet (north, south) and _____ Feet (east, west) From The _____ Corner of Section _____
Being Within The _____ 1/4 _____ 1/4 of Section _____ T. _____ N., R. _____ (E. or W.) W.M.

9. IF THE POINT OF DIVERSION/WITHDRAWAL IS LOCATED ON PLATTED PROPERTY:

Lot _____ Block _____ of _____ (Plat or Addition)
Section _____ T. _____ N., R. _____ (E. or W.) W.M.

10. LEGAL DESCRIPTION OF PROPERTY WHERE WATER IS USED:

S½ Sec. 2 & N½ Sec. 11 lying Each of Chewuch River (except the SW¼ NE¼ of Sec. 11)

Within Section 2 & 11 T. 35 N., R. 21 (E. or W.) W.M., County Okanogan

11. TAX PARCEL NUMBER: _____

12. LEGAL DOCTRINE: ☒ Appropriation ☐ Riparian ☐ Other see Notices of Water Rights attached

REGISTRATION NUMBER

300041

THIS IS NOT A WATER RIGHT

If this form is not fully completed, it will be returned.

I hereby swear that the above information is true and accurate to the best of my knowledge.

Signature: Ralph Leonard Lundgren, Lila Belle Lundgren, Don Lundgren, Chris Lundgren
Date: JUNE 10, 1998



Water Resources Explorer

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Map Navigation Menu



Record No. : S4-300641CL

Quantities:

33.0000 CFS
440.0000 Acre Feet
110.0000 Irrigated Acres

Purposes:

Irrigation
Domestic Single

Source Names:

CHEWUCH CANAL

Source Types:

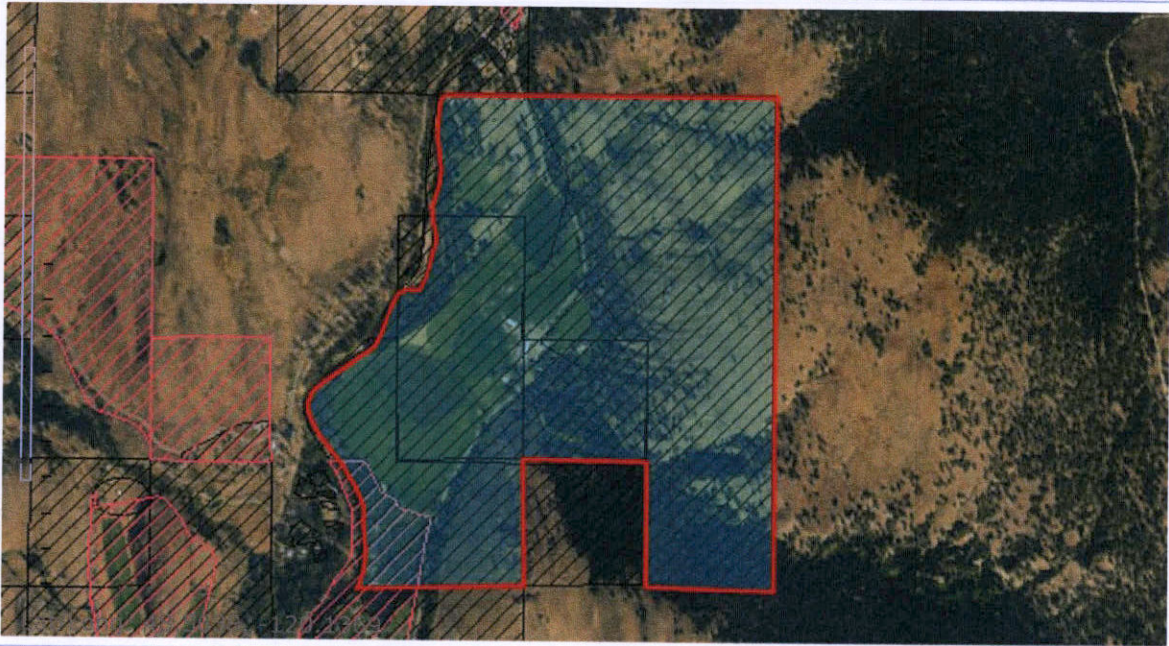
Headworks (Gravity Flow)

[Submit Record Correction](#)

No diversion information available at this time.

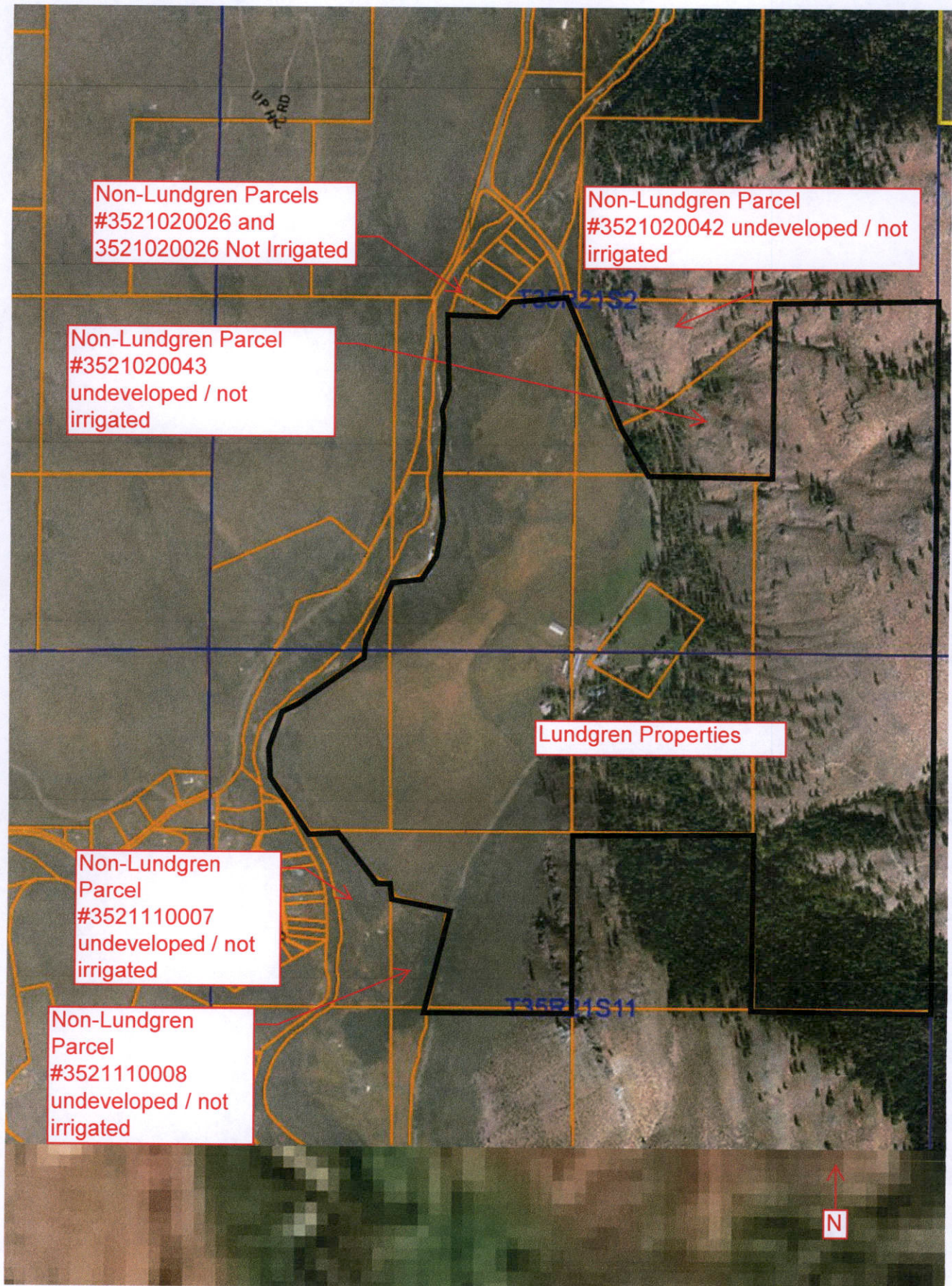
Images:

97-98 Registered Claim
[Color PDF 240 dpi](#)



Record No.	Person or Organization	Priority Date	Record Status	Imaged	Metered	Low Fl
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PLACE OF USE VACINITY MAP
SURFACE WATER CLAIM S4-300641CL



OKANOGAN COUNTY ASSESSOR REPORTS
LUNDGREN PARCELS



OKANOGAN COUNTY
WASHINGTON



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Scott D. Furman
Okanogan County Assessor 149 3rd North Avenue, Room 202 Okanogan, WA 98840

[Assessor](#) [Treasurer](#) [Appraisal](#) [MapSifter](#)

Parcel

Parcel#:	3521110009	Owner Name:	LUNDGREN FAMILY LIMITED PRTNHP
DOR Code:	83 - Resource - Agriculture Current Use	Address1:	
Situs:		Address2:	588 E CHEWUCH RD
Map Number:	35-21-11	City, State:	WINTHROP WA
Status:		Zip:	98862
Description:	TAX 9 PT S1/2 NW FOREVER WILD-NON BUILD		
Comment:	NAC LEVEL IRR TO STEEP HILLSIDE		

2019 Market Value		2019 Taxable Value		2019 Assessment Data	
Land:	\$138,200	Land:	\$9,100	District:	314 - District 314
Improvements:	\$0	Improvements:	\$0	Current Use/DFL:	Yes
Permanent Crop:	\$0	Permanent Crop:	\$0		
Total	\$138,200	Total	\$9,100	Total Acres:	32.59000

Ownership

Owner's Name	Ownership %
LUNDGREN FAMILY LIMITED PRTNHP	100 %

Sales History

Sale Date	Sales Document	# Parcels	Excise #	Grantor	Grantee	Price
10/30/09	-3149497	5	101140	C EASEMENT ONLY	ST OF WA DEPT OF FISH & WILDLIFE	\$1,155,000
05/24/07	-3118897	6	95054	C EASEMENT ONLY	ST OF WA DEPT OF FISH & WILDLIFE	\$998,000
09/24/95	137-26	11	60089	LUNDGREN, RALPH ETUX	LUNDGREN FAMILY LIMITED PRTNHP	\$0

Building Permits

No Building Permits Available

Historical Valuation Info

Year	Billed Owner	Land	Impr.	PermCrop Value	Total	Exempt	Taxable
2019	LUNDGREN FAMILY LIMITED PRTNHP	\$138,200	\$0	\$0	\$138,200	\$0	\$9,100
2018	LUNDGREN FAMILY LIMITED PRTNHP	\$138,200	\$0	\$0	\$138,200	\$0	\$9,100
2017	LUNDGREN FAMILY LIMITED PRTNHP	\$138,200	\$0	\$0	\$138,200	\$0	\$9,100
2016	LUNDGREN FAMILY LIMITED PRTNHP	\$133,300	\$0	\$0	\$133,300	\$0	\$9,100
2015	LUNDGREN FAMILY LIMITED PRTNHP	\$133,300	\$0	\$0	\$133,300	\$0	\$9,100

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Parcel Comments

Date	Comment

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Parcel

Parcel#: 3521111001
DOR Code: 83 - Resource - Agriculture Current Use
Situs:
Map Number: 35-21-11
Status:
Description: E1/2 NE FOREVER WILD-NON BUILD
Comment: NAC SLOPING HILLSIDE

Owner Name: LUNDGREN FAMILY LIMITED PRTNSHP
Address1:
Address2: 588 E CHEWUCH RD
City, State: WINTHROP WA
Zip: 98862

2019 Market Value		2019 Taxable Value		2019 Assessment Data	
Land:	\$64,000	Land:	\$1,000	District:	312 - District 312
Improvements:	\$0	Improvements:	\$0	Current Use/DFL:	Yes
Permanent Crop:	\$0	Permanent Crop:	\$0		
Total	\$64,000	Total	\$1,000	Total Acres:	80.00000

Ownership

Owner's Name	Ownership %
LUNDGREN FAMILY LIMITED PRTNSHP	100 %

Sales History

Sale Date	Sales Document	# Parcels	Excise #	Grantor	Grantee	Price
05/24/07	-3118897	6	95054	C EASEMENT ONLY	ST OF WA DEPT OF FISH & WILDLIFE	\$998,000
09/24/95	137-26	11	60089	LUNDGREN, RALPH ETUX	LUNDGREN FAMILY LIMITED PRTNSHP	\$0

Building Permits

No Building Permits Available

Historical Valuation Info

Year	Billed Owner	Land	Impr.	PermCrop Value	Total	Exempt	Taxable
2019	LUNDGREN FAMILY LIMITED PRTNSHP	\$64,000	\$0	\$0	\$64,000	\$0	\$1,000
2018	LUNDGREN FAMILY LIMITED PRTNSHP	\$64,000	\$0	\$0	\$64,000	\$0	\$1,000
2017	LUNDGREN FAMILY LIMITED PRTNSHP	\$64,000	\$0	\$0	\$64,000	\$0	\$1,000
2016	LUNDGREN FAMILY LIMITED PRTNSHP	\$57,600	\$0	\$0	\$57,600	\$0	\$1,000
2015	LUNDGREN FAMILY LIMITED PRTNSHP	\$57,600	\$0	\$0	\$57,600	\$0	\$1,000

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Parcel Comments

Date	Comment
03/10/16	NAC SLOPING HILLSIDE

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Parcel

Parcel#: 3521110002
DOR Code: 83 - Resource - Agriculture Current Use
Situs:
Map Number: 35-21-11
Status:
Description: TAX 2 NW NE
Comment: NAC AVERAGE MAINT AVERAGE COND GOOD ACCESS

Owner Name: LUNDGREN FAMILY LIMITED PRTNSHP
Address1:
Address2: 588 E CHEWUCH RD
City, State: WINTHROP WA
Zip: 98862

2019 Market Value		2019 Taxable Value		2019 Assessment Data	
Land:	\$128,900	Land:	\$45,400	District:	314 - District 314
Improvements:	\$179,800	Improvements:	\$179,800	Current Use/DFL:	Yes
Permanent Crop:	\$0	Permanent Crop:	\$0		
Total	\$308,700	Total	\$225,200	Total Acres:	35.95000

Ownership

Owner's Name	Ownership %
LUNDGREN FAMILY LIMITED PRTNSHP	100 %

Sales History

Sale Date	Sales Document	# Parcels	Excise #	Grantor	Grantee	Price
09/24/95	137-26	11	60089	LUNDGREN, RALPH ETUX	LUNDGREN FAMILY LIMITED PRTNSHP	\$0

Building Permits

No Building Permits Available

Historical Valuation Info

Year	Billed Owner	Land	Impr.	PermCrop Value	Total	Exempt	Taxable
2019	LUNDGREN FAMILY LIMITED PRTNSHP	\$128,900	\$179,800	\$0	\$308,700	\$0	\$225,200
2018	LUNDGREN FAMILY LIMITED PRTNSHP	\$128,900	\$179,800	\$0	\$308,700	\$0	\$225,200
2017	LUNDGREN FAMILY LIMITED PRTNSHP	\$128,900	\$179,800	\$0	\$308,700	\$0	\$225,200
2016	LUNDGREN FAMILY LIMITED PRTNSHP	\$122,300	\$189,100	\$0	\$311,400	\$0	\$239,500
2015	LUNDGREN FAMILY LIMITED PRTNSHP	\$122,300	\$189,100	\$0	\$311,400	\$0	\$239,500

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Parcel Comments

Date	Comment
03/10/16	NAC AVERAGE MAINT AVERAGE COND GOOD ACCESS

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Parcel

Parcel#: 3521114001
DOR Code: 83 - Resource - Agriculture Current Use
Situs: 579 EASTSIDE CHEWUCH RD
Map Number: 35-21-11
Status:
Description: NE NW L/RD FOREVER WILD NON BUILD
Comment: NAC AVERAGE MAINT AVERAGE COND GOOD ACCESS

Owner Name: LUNDGREN FAMILY LIMITED PRTNSHP
Address1:
Address2: 588 E CHEWUCH RD
City, State: WINTHROP WA
Zip: 98862

2019 Market Value		2019 Taxable Value		2019 Assessment Data	
Land:	\$205,100	Land:	\$28,100	District:	314 - District 314
Improvements:	\$82,000	Improvements:	\$82,000	Current Use/DFL:	Yes
Permanent Crop:	\$0	Permanent Crop:	\$0		
Total	\$287,100	Total	\$110,100	Total Acres:	38.76000

Ownership

Owner's Name	Ownership %
LUNDGREN FAMILY LIMITED PRTNSHP	100 %

Sales History

Sale Date	Sales Document	# Parcels	Excise #	Grantor	Grantee	Price
10/30/09	-3149497	5	101140	C EASEMENT ONLY	ST OF WA DEPT OF FISH & WILDLIFE	\$1,155,000
05/24/07	-3118897	6	95054	C EASEMENT ONLY	ST OF WA DEPT OF FISH & WILDLIFE	\$998,000
09/24/95	137-26	11	60089	LUNDGREN, RALPH ETUX	LUNDGREN FAMILY LIMITED PRTNSHP	\$0

Building Permits

No Building Permits Available

Historical Valuation Info

Year	Billed Owner	Land	Impr.	PermCrop Value	Total	Exempt	Taxable
2019	LUNDGREN FAMILY LIMITED PRTNSHP	\$205,100	\$82,000	\$0	\$287,100	\$0	\$110,100
2018	LUNDGREN FAMILY LIMITED PRTNSHP	\$205,100	\$82,000	\$0	\$287,100	\$0	\$110,100
2017	LUNDGREN FAMILY LIMITED PRTNSHP	\$205,100	\$82,000	\$0	\$287,100	\$0	\$110,100
2016	LUNDGREN FAMILY LIMITED PRTNSHP	\$191,900	\$93,200	\$0	\$285,100	\$0	\$121,300
2015	LUNDGREN FAMILY LIMITED PRTNSHP	\$191,900	\$93,200	\$0	\$285,100	\$0	\$121,300

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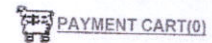
Parcel Comments

Date	Comment

<http://okanoganwa.taxesifter.com/Assessor.aspx?keyId=1019889&parcelNu...> 5/29/2018

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Parcel

Parcel#: 3521110004
DOR Code: 83 - Resource - Agriculture Current Use
Situs:
Map Number: 35-21-11
Status:
Description: TAX 4 PT NW NW E/RIVER
Comment: NAC IRR PASTURE GOOD RIVERFRONT

Owner Name: LUNDGREN FAMILY LIMITED PRTNSHP
Address1:
Address2: 588 E CHEWUCH RD
City, State: WINTHROP WA
Zip: 98862

2019 Market Value		2019 Taxable Value		2019 Assessment Data	
Land:	\$275,200	Land:	\$16,100	District:	314 - District 314
Improvements:	\$0	Improvements:	\$0	Current Use/DFL:	Yes
Permanent Crop:	\$0	Permanent Crop:	\$0		
Total	\$275,200	Total	\$16,100	Total Acres:	24.78000

Ownership

Owner's Name	Ownership %
LUNDGREN FAMILY LIMITED PRTNSHP	100 %

Sales History

Sale Date	Sales Document	# Parcels	Excise #	Grantor	Grantee	Price
10/30/09	-3149497	5	101140	C EASEMENT ONLY	ST OF WA DEPT OF FISH & WILDLIFE	\$1,155,000
09/24/95	137-26	11	60089	LUNDGREN, RALPH ETUX	LUNDGREN FAMILY LIMITED PRTNSHP	\$0

Building Permits

No Building Permits Available

Historical Valuation Info

Year	Billed Owner	Land	Impr.	PermCrop Value	Total	Exempt	Taxable
2019	LUNDGREN FAMILY LIMITED PRTNSHP	\$275,200	\$0	\$0	\$275,200	\$0	\$16,100
2018	LUNDGREN FAMILY LIMITED PRTNSHP	\$275,200	\$0	\$0	\$275,200	\$0	\$16,100
2017	LUNDGREN FAMILY LIMITED PRTNSHP	\$275,200	\$0	\$0	\$275,200	\$0	\$16,100
2016	LUNDGREN FAMILY LIMITED PRTNSHP	\$287,000	\$0	\$0	\$287,000	\$0	\$16,100
2015	LUNDGREN FAMILY LIMITED PRTNSHP	\$287,000	\$0	\$0	\$287,000	\$0	\$16,100

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Parcel Comments

Date	Comment
03/10/16	NAC IRR PASTURE GOOD RIVERFRONT

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Parcel

Parcel#: 3521023002
DOR Code: 83 - Resource - Agriculture Current Use
Situs:
Map Number: 35-21-02
Status:
Description: SE SW E/RIVER
Comment: NAC IRR PASTURE GOOD RIVERFRONT

Owner Name: LUNDGREN FAMILY LIMITED PRTNHP
Address1:
Address2: 588 E CHEWUCH RD
City, State: WINTHROP WA
Zip: 98862

2019 Market Value		2019 Taxable Value		2019 Assessment Data	
Land:	\$394,300	Land:	\$14,700	District:	314 - District 314
Improvements:	\$2,400	Improvements:	\$2,400	Current Use/DFL:	Yes
Permanent Crop:	\$0	Permanent Crop:	\$0		
Total	\$396,700	Total	\$17,100	Total Acres:	35.00000

Ownership

Owner's Name	Ownership %
LUNDGREN FAMILY LIMITED PRTNHP	100 %

Sales History

Sale Date	Sales Document	# Parcels	Excise #	Grantor	Grantee	Price
10/30/09	-3149497	5	101140	C EASEMENT ONLY	ST OF WA DEPT OF FISH & WILDLIFE	\$1,155,000
09/24/95	137-26	11	60089	LUNDGREN, RALPH ETUX	LUNDGREN FAMILY LIMITED PRTNHP	\$0

Building Permits

No Building Permits Available

Historical Valuation Info

Year	Billed Owner	Land	Impr.	PermCrop Value	Total	Exempt	Taxable
2019	LUNDGREN FAMILY LIMITED PRTNHP	\$394,300	\$2,400	\$0	\$396,700	\$0	\$17,100
2018	LUNDGREN FAMILY LIMITED PRTNHP	\$394,300	\$2,400	\$0	\$396,700	\$0	\$17,100
2017	LUNDGREN FAMILY LIMITED PRTNHP	\$394,300	\$2,400	\$0	\$396,700	\$0	\$17,100
2016	LUNDGREN FAMILY LIMITED PRTNHP	\$373,700	\$2,200	\$0	\$375,900	\$0	\$16,900
2015	LUNDGREN FAMILY LIMITED PRTNHP	\$373,700	\$2,200	\$0	\$375,900	\$0	\$16,900

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Parcel Comments

Date	Comment
03/10/16	NAC IRR PASTURE GOOD RIVERFRONT

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Parcel

Parcel#: 3521020024
DOR Code: 11 - Residential - Single Family
Situs: 592 EASTSIDE CHEWUCH RD
Map Number: 35-21-02
Status:
Description: TAX 24 PT SW SE
Comment: NAC WELL MAINT GOOD COND

Owner Name: LUNDGREN, DON & CHRISTINE
Address1:
Address2: 588 E CHEWUCH RD
City, State: WINTHROP WA
Zip: 98862

2019 Market Value

2019 Taxable Value

2019 Assessment Data

Land:	\$95,100	Land:	\$95,100	District:	314 - District 314
Improvements:	\$288,000	Improvements:	\$288,000	Current Use/DFL:	No
Permanent Crop:	\$0	Permanent Crop:	\$0		
Total	\$383,100	Total	\$383,100	Total Acres:	6.57000

Ownership

Owner's Name	Ownership %
LUNDGREN, DON & CHRISTINE	100 %

Sales History

Sale Date	Sales Document	# Parcels	Excise #	Grantor	Grantee	Price
06/19/84	52-2818	2	28631	STEVENS ESTATE	LUNDGREN, DON & CHRISTINE	\$65,000

Building Permits

No Building Permits Available

Historical Valuation Info

Year	Billed Owner	Land	Impr.	PermCrop Value	Total	Exempt	Taxable
2019	LUNDGREN, DON & CHRISTINE	\$95,100	\$288,000	\$0	\$383,100	\$0	\$383,100
2018	LUNDGREN, DON & CHRISTINE	\$95,100	\$288,000	\$0	\$383,100	\$0	\$383,100
2017	LUNDGREN, DON & CHRISTINE	\$95,100	\$288,000	\$0	\$383,100	\$0	\$383,100
2016	LUNDGREN, DON & CHRISTINE	\$95,100	\$287,400	\$0	\$382,500	\$0	\$382,500
2015	LUNDGREN, DON & CHRISTINE	\$95,100	\$287,400	\$0	\$382,500	\$0	\$382,500

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Parcel Comments

Date	Comment
03/10/16	NAC WELL MAINT GOOD COND

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Parcel

Parcel#: 3521020002
DOR Code: 83 - Resource - Agriculture Current Use
Situs:
Map Number: 35-21-02
Status:
Description: TAX 2 SW SE FOREVER WILD-NON BUILD
Comment: NAC LEVEL PASTURE TO STEEP HILLSIDE

Owner Name: LUNDGREN FAMILY LIMITED PRTNHP
Address1:
Address2: 588 E CHEWUCH RD
City, State: WINTHROP WA
Zip: 98862

2019 Market Value		2019 Taxable Value		2019 Assessment Data	
Land:	\$166,200	Land:	\$7,200	District:	314 - District 314
Improvements:	\$0	Improvements:	\$0	Current Use/DFL:	Yes
Permanent Crop:	\$0	Permanent Crop:	\$0		
Total	\$166,200	Total	\$7,200	Total Acres:	31.45000

Ownership

Owner's Name	Ownership %
LUNDGREN FAMILY LIMITED PRTNHP	100 %

Sales History

Sale Date	Sales Document	# Parcels	Excise #	Grantor	Grantee	Price
05/24/07	-3118897	6	95054	C EASEMENT ONLY	ST OF WA DEPT OF FISH & WILDLIFE	\$998,000
09/24/95	137-26	11	60089	LUNDGREN, RALPH ETUX	LUNDGREN FAMILY LIMITED PRTNHP	\$0

Building Permits

No Building Permits Available

Historical Valuation Info

Year	Billed Owner	Land	Impr.	PermCrop Value	Total	Exempt	Taxable
2019	LUNDGREN FAMILY LIMITED PRTNHP	\$166,200	\$0	\$0	\$166,200	\$0	\$7,200
2018	LUNDGREN FAMILY LIMITED PRTNHP	\$166,200	\$0	\$0	\$166,200	\$0	\$7,200
2017	LUNDGREN FAMILY LIMITED PRTNHP	\$166,200	\$0	\$0	\$166,200	\$0	\$7,200
2016	LUNDGREN FAMILY LIMITED PRTNHP	\$176,900	\$0	\$0	\$176,900	\$0	\$7,200
2015	LUNDGREN FAMILY LIMITED PRTNHP	\$176,900	\$0	\$0	\$176,900	\$0	\$7,200

[View Taxes](#)

Parcel Comments

Date	Comment
03/10/16	NAC LEVEL PASTURE TO STEEP HILLSIDE

OKANOGAN COUNTY
WASHINGTON

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Okanogan County Assessor 149 3rd North Avenue, Room 202 Okanogan, WA 98840[Assessor](#) [Treasurer](#) [Appraisal](#) [MapSifter](#)

Parcel

Parcel#: 3521020044
DOR Code: 83 - Resource - Agriculture Current Use
Situs:
Map Number: 35-21-02
Status:
Description: TAX 44 E1/2 SE L/W110.23'NE SE FOREVER WILD-NON BUILD
Comment: NAC STEEP HILLSIDE

Owner Name: LUNDGREN FAMILY LIMITED PRTNHP
Address1:
Address2: 588 E CHEWUCH RD
City, State: WINTHROP WA
Zip: 98862

2019 Market Value		2019 Taxable Value		2019 Assessment Data	
Land:	\$76,700	Land:	\$900	District:	312 - District 312
Improvements:	\$0	Improvements:	\$0	Current Use/DFL:	Yes
Permanent Crop:	\$0	Permanent Crop:	\$0		
Total	\$76,700	Total	\$900	Total Acres:	76.68000

Ownership

Owner's Name	Ownership %
LUNDGREN FAMILY LIMITED PRTNHP	100 %

Sales History

Sale Date	Sales Document	# Parcels	Excise #	Grantor	Grantee	Price
05/24/07	-3118897	6	95054	C EASEMENT ONLY	ST OF WA DEPT OF FISH & WILDLIFE	\$998,000
09/29/05	-3094546	3		EXEMPT SEGREGATION	LUNDGREN FAMILY LIMITED PRTNHP	\$0
09/29/05	-3094545	3		BOUNDARY LINE ADJUSTMENT	LUNDGREN FAMILY LIMITED PRTNHP	\$0

Building Permits

No Building Permits Available

Historical Valuation Info

Year	Billed Owner	Land	Impr.	PermCrop Value	Total	Exempt	Taxable
2019	LUNDGREN FAMILY LIMITED PRTNHP	\$76,700	\$0	\$0	\$76,700	\$0	\$900
2018	LUNDGREN FAMILY LIMITED PRTNHP	\$76,700	\$0	\$0	\$76,700	\$0	\$900
2017	LUNDGREN FAMILY LIMITED PRTNHP	\$76,700	\$0	\$0	\$76,700	\$0	\$900
2016	LUNDGREN FAMILY LIMITED PRTNHP	\$55,200	\$0	\$0	\$55,200	\$0	\$900
2015	LUNDGREN FAMILY LIMITED PRTNHP	\$55,200	\$0	\$0	\$55,200	\$0	\$900

[View Taxes](#)

Parcel Comments

Date	Comment

<http://okanoganwa.taxsifter.com/Assessor.aspx?keyId=1019700&parcelNu...> 5/29/2018

OKANOGAN COUNTY
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Okanogan County Assessor 149 3rd North Avenue, Room 202 Okanogan, WA 98840[Assessor](#) [Treasurer](#) [Appraisal](#) [MapSifter](#)

Parcel

Parcel#: 3521020037
DOR Code: 83 - Resource - Agriculture Current Use
Situs:
Map Number: 35-21-02
Status:
Description: TAX 37 PT NW SE L/RD
Comment: NAC LEVEL GOOD ACCESS HAS IRRIGATION

Owner Name: LUNDGREN FAMILY LIMITED PRTNSHP
Address1:
Address2: 588 E CHEWUCH RD
City, State: WINTHROP WA
Zip: 98862

2019 Market Value		2019 Taxable Value		2019 Assessment Data	
Land:	\$66,100	Land:	\$2,600	District:	314 - District 314
Improvements:	\$0	Improvements:	\$0	Current Use/DFL:	Yes
Permanent Crop:	\$0	Permanent Crop:	\$0	Total Acres:	3.34000
Total	\$66,100	Total	\$2,600		

Ownership

Owner's Name	Ownership %
LUNDGREN FAMILY LIMITED PRTNSHP	100 %

Sales History

Sale Date	Sales Document	# Parcels	Excise #	Grantor	Grantee	Price
09/24/95	137-26	11	60089	LUNDGREN, RALPH ETUX	LUNDGREN FAMILY LIMITED PRTNSHP	\$0

Building Permits

No Building Permits Available

Historical Valuation Info

Year	Billed Owner	Land	Impr.	PermCrop Value	Total	Exempt	Taxable
2019	LUNDGREN FAMILY LIMITED PRTNSHP	\$66,100	\$0	\$0	\$66,100	\$0	\$2,600
2018	LUNDGREN FAMILY LIMITED PRTNSHP	\$66,100	\$0	\$0	\$66,100	\$0	\$2,600
2017	LUNDGREN FAMILY LIMITED PRTNSHP	\$66,100	\$0	\$0	\$66,100	\$0	\$2,600
2016	LUNDGREN FAMILY LIMITED PRTNSHP	\$66,100	\$0	\$0	\$66,100	\$0	\$2,600
2015	LUNDGREN FAMILY LIMITED PRTNSHP	\$66,100	\$0	\$0	\$66,100	\$0	\$2,600

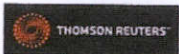
[View Taxes](#)

Parcel Comments

Date	Comment
03/11/16	NAC LEVEL GOOD ACCESS HAS IRRIGATION



OKANOGAN COUNTY
WASHINGTON



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[PAYMENT CART\(0\)](#)

Scott D. Furman
Okanogan County Assessor 149 3rd North Avenue, Room 202 Okanogan, WA 98840

[Assessor](#) [Treasurer](#) [Appraisal](#) [MapSifter](#)

Parcel

Parcel#:	3521020036	Owner Name:	LUNDGREN FAMILY LIMITED PRTNSHP
DOR Code:	83 - Resource - Agriculture Current Use	Address1:	
Situs:		Address2:	588 E CHEWUCH RD
Map Number:	35-21-02	City, State:	WINTHROP WA
Status:		Zip:	98862
Description:	TAX 36 PT NE SW E/RIVER W/CO RD		
Comment:	NAC VACANT RIVERFRONT		

2019 Market Value		2019 Taxable Value		2019 Assessment Data	
Land:	\$353,300	Land:	\$2,700	District:	314 - District 314
Improvements:	\$0	Improvements:	\$0	Current Use/DFL:	Yes
Permanent Crop:	\$0	Permanent Crop:	\$0		
Total	\$353,300	Total	\$2,700	Total Acres:	31.28000

Ownership

Owner's Name	Ownership %
LUNDGREN FAMILY LIMITED PRTNSHP	100 %

Sales History

Sale Date	Sales Document	# Parcels	Excise #	Grantor	Grantee	Price
10/30/09	-3149497	5	101140	C EASEMENT ONLY	ST OF WA DEPT OF FISH & WILDLIFE	\$1,155,000
06/06/07	-3119172	2		BOUNDARY LINE ADJUSTMENT		\$0
03/21/07	-3116043	2		BOUNDARY LINE ADJUSTMENT		\$0

Building Permits

No Building Permits Available

Historical Valuation Info

Year	Billed Owner	Land	Impr.	PermCrop Value	Total	Exempt	Taxable
2019	LUNDGREN FAMILY LIMITED PRTNSHP	\$353,300	\$0	\$0	\$353,300	\$0	\$2,700
2018	LUNDGREN FAMILY LIMITED PRTNSHP	\$353,300	\$0	\$0	\$353,300	\$0	\$2,700
2017	LUNDGREN FAMILY LIMITED PRTNSHP	\$353,300	\$0	\$0	\$353,300	\$0	\$2,700
2016	LUNDGREN FAMILY LIMITED PRTNSHP	\$351,100	\$0	\$0	\$351,100	\$0	\$2,700
2015	LUNDGREN FAMILY LIMITED PRTNSHP	\$351,100	\$0	\$0	\$351,100	\$0	\$2,700

[View Taxes](#)

Parcel Comments

Date	Comment

CLAIM AMENDMENT FILED WITH ECOLOGY
SURFACE WATER CLAIM S4-300641CL

Peterson & Marquis Law Office

1227 First Street
Wenatchee, WA 98801

h2oattorneys.com

February 22, 2018

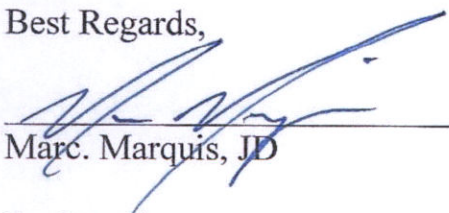
Department of Ecology
Central Regional Office
Water Resources Program
1250 West Alder St.
Union Gap, WA 98903

Re: Claim Amendment S4-300641CL

Dear Ecology Staff,

Please see the enclosed claim amendment which is filed for the purpose of correcting the place of use description. No beneficial use of water has occurred at the noted locations.

Best Regards,



Marc. Marquis, JD

Enclosures:

\$50 Check

Claim Amendment S4-300641

Statement of Claim

DOE Explore Image

Okanogan Co. GIS map indicating corrected place of use

Mark Peterson:

Cell # 509.264.1882

email: markp@nwi.net

Marc Marquis:

Cell # 509.679.0337

email: marcm@nwi.net

Water Resources Program
Amendment to Water Right Claim

Water Right Claim Registry No. S4-300641CL	
Please attach a copy of your Water Right Claim to this form and return with the required \$50.00 fee to:	Department of Ecology Cashiering Unit PO Box 47611 Olympia, WA 98504-7611

Name: Lundgren Family Ltd Partnership	Phone No: 509-996-2497	Other No:
Address: 588 E. Chewack Rd		
City: Winthrop	State: WA	Zip: 98862
Email Address: chrisanddon588@gmail.com		

Original Water Right Claim was filed by:

Name: Same	Address:
------------	----------

Reason for Amendment: Please check appropriate box(es)

<div>An error in estimation of the quantity of the applicant's water claim as prescribed in RCW 90.14.051. (Applicant must provide reasons for the error in the original claim.)</div> <div>Explanation:</div>
<div>Change in circumstances not foreseeable at the time the original claim was filed. (Such a change must relate only to the manner of transportation or diversion of the water and not to the use or quantity of water.)</div> <div>Explanation:</div>
<div>The amendment is ministerial in nature. (Obvious typographical or clerical errors occurred in the act of filling out the original claim.)</div> <div>Explanation: Correct legal description</div>

ONLY FILL OUT THE INFORMATION TO BE AMENDED:

Source from which the right to take and make use of water is claimed: (choose one)

Groundwater, the source is: _____
Surface water, the source is: _____

Quantities of water and times of use claimed:

Quantity of water claimed: _____ (Cubic feet per second or gallons per minute)
Quantity of water presently used: _____ (Cubic feet per second or gallons per minute)
Annual quantity claimed: _____ (Acre-feet per year)
Annual quantity presently used: _____ (Acre-feet per year)
If for irrigation, Acres claimed: _____ Presently Irrigated: _____
Times during each year when water is used: _____
Date of first putting water to use: Month: _____ Day: _____ Year: _____
Location of the point(s) of diversion/withdrawal: _____ feet _____ and _____ feet _____
From the _____ corner of Section _____ being within the _____ of Section _____
Township _____ N. Range _____ (E or W) W.M.
If this is within the limits of a recorded platted property, Lot _____ Block _____ of _____

(Give name of Plat or Addition)

Legal description of lands on which the water is used (attach description if more space needed):
S1/2 Sec. 2 and N1/2 Sec. 11 T35N, R31E lying east of the Chewuck River EXCEPT: SWNE Sec. 11;
Tax Lot 8
Portion of SENW Sec. 11 west of road (parcel [3521110008](#)); Tax Lot 7 Portion of SWNW Sec. 11 East
of River (parcel [3521110007](#); Tax Lot 26 Portion of SENW and NESW Sec 2 (parcel [3521020026](#)); Tax
Lot 29 Portion of
SENW and NESW Sec. 2 (parcel [3521020029](#)); Tax Lot 42 Portion of SENW, NESW, and NWSE, and
west
100.23' NESE Sec. 2 (parcel [3521020042](#)); and Tax Lot 43 Portion of SENW and NESW, and west
110.23' NESE
Section 2 (parcel [3521020043](#)) County: Okanogan
Purpose(s) for which water is used: Same _____
The Legal Doctrine upon which the right of claim is based: Same _____

I hereby swear that the above information is true and accurate to the best of my knowledge and belief:

Printed Name: Don W Lundgren Date: 2-18-18
Signature: Don W Lundgren



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

STATEMENT OF WATER RIGHT CLAIM

(Lundgren Family Limited Partnership)

Ralph Leonard Lundgren & Lila Belle Lundgren;
& Don Lundgren & Chris Lundgren

1. Name _____

579 E. Chewack Rd.

Winthrop WA 98862

City State Zip

FOR OFFICE USE ONLY

48/47

98000658

WRIA '98 JUN 16 A7:59

Phone No. (509) 996-2497

CA (Don & Chris)

2. Date water was first put to use on your property (see instructions) Month Nov and Year 1907

3. COMPLETE ONLY ONE BOX BELOW (please read the instructions)

3a. GROUND WATER

- ☐ Well
☐ Infiltration Trench
☐ Other _____

Give Name _____

4a. INSTANTANEOUS QUANTITY _____ gpm
(See instructions 10 gpm=0.02 cfs; 1 cfs=450 gpm)

5a. ANNUAL QUANTITY OF WATER _____ af/y
(One acre foot = 325,581 gallons)

3b. SURFACE WATER (Give name if known)

- ☒ Chewuch River ☐ _____ Lake
☐ _____ Creek ☐ _____ Spring
☐ _____ Ditch ☐ _____ Pond
☐ Other _____

4b. INSTANTANEOUS QUANTITY 33 cfs
(See instructions 10 gpm=0.02 cfs; 1 cfs=450 gpm)

5b. ANNUAL QUANTITY OF WATER 440 af/y
(One acre foot = 325,581 gallons)

6. PURPOSE OF USE:

- ☒ Irrigation (Number of acres irrigated) 110
☒ Domestic Use (Number of units) _____
☐ Commercial (Description) _____

- ☐ Stockwater
☐ Municipal
☐ Other (List all) _____

7. PERIOD OF USE: ☒ Continuous or ☐ Seasonal From _____ To _____

8. LOCATION OF THE POINT OF DIVERSION/WITHDRAWAL:

Approximately _____ Feet (north, south) and _____ Feet (east, west) From The _____ Corner of Section _____
Being Within The _____ 1/4 _____ 1/4 of Section _____ T. _____ N., R. _____ (E. or W.) W.M.

9. IF THE POINT OF DIVERSION/WITHDRAWAL IS LOCATED ON PLATTED PROPERTY:

Lot _____ Block _____ of _____ (Plat or Addition)
Section _____ T. _____ N., R. _____ (E. or W.) W.M.

10. LEGAL DESCRIPTION OF PROPERTY WHERE WATER IS USED:

S½ Sec. 2 & N½ Sec. 11 lying Each of Chewuch River (except the SW¼ NE¼ of Sec. 11)

Within Section 2 & 11 T. 35 N., R. 21 (E. or W.) W.M., County Okanogan

11. TAX PARCEL NUMBER: _____

12. LEGAL DOCTRINE: ☒ Appropriation ☐ Riparian ☐ Other see Notices of Water Rights attached

REGISTRATION NUMBER

300341

THIS IS NOT A WATER RIGHT

If this form is not fully completed, it will be returned.

I hereby swear that the above information is true and accurate to the best of my knowledge.

Signature: Don Lundgren, Leonard Lundgren, Chris Lundgren

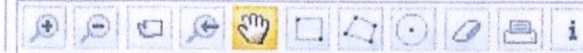
Date: June 10, 1998



Water Resources Explorer

[Water Resources](#) [Water Right Information](#) [GIS Data](#) [Help](#) [Contact Us](#) [Disclaimer](#) [Privacy Policy](#)

Map Navigation Menu



Record No. : S4-300641CL

Quantities:

33.0000 CFS

440.0000 Acre Feet

110.0000 Irrigated Acres

Purposes:

Irrigation

Domestic Single

Source Names:

CHEWUCH CANAL

Source Types:

Headworks (Gravity Flow)

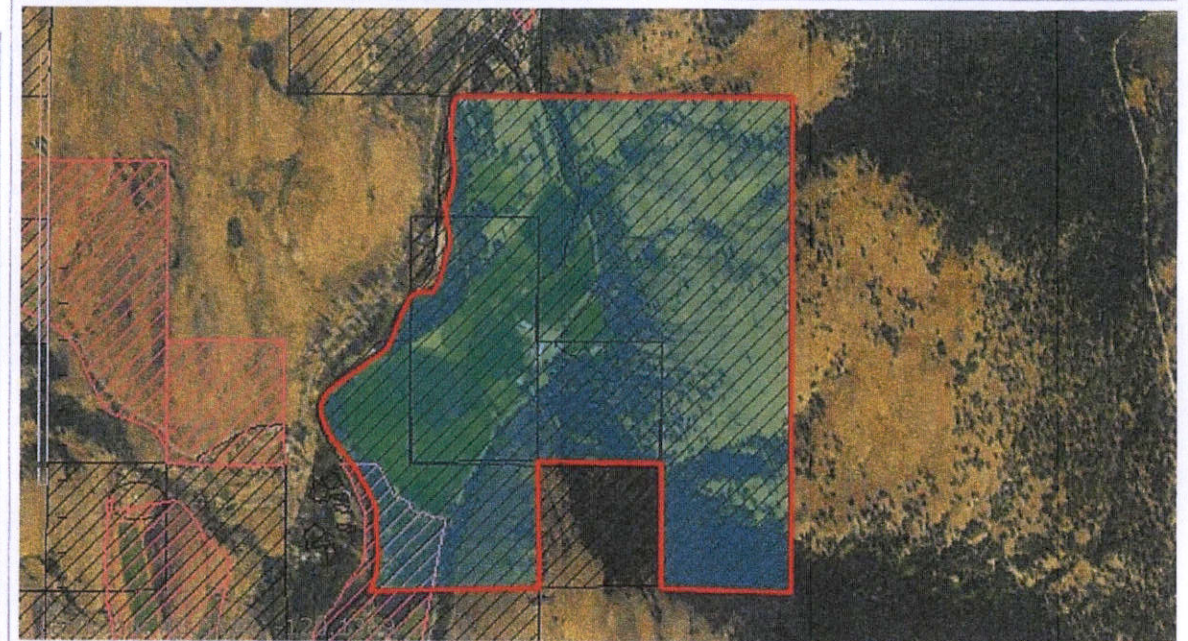
[Submit Record Correction](#)

No diversion information available at this time.

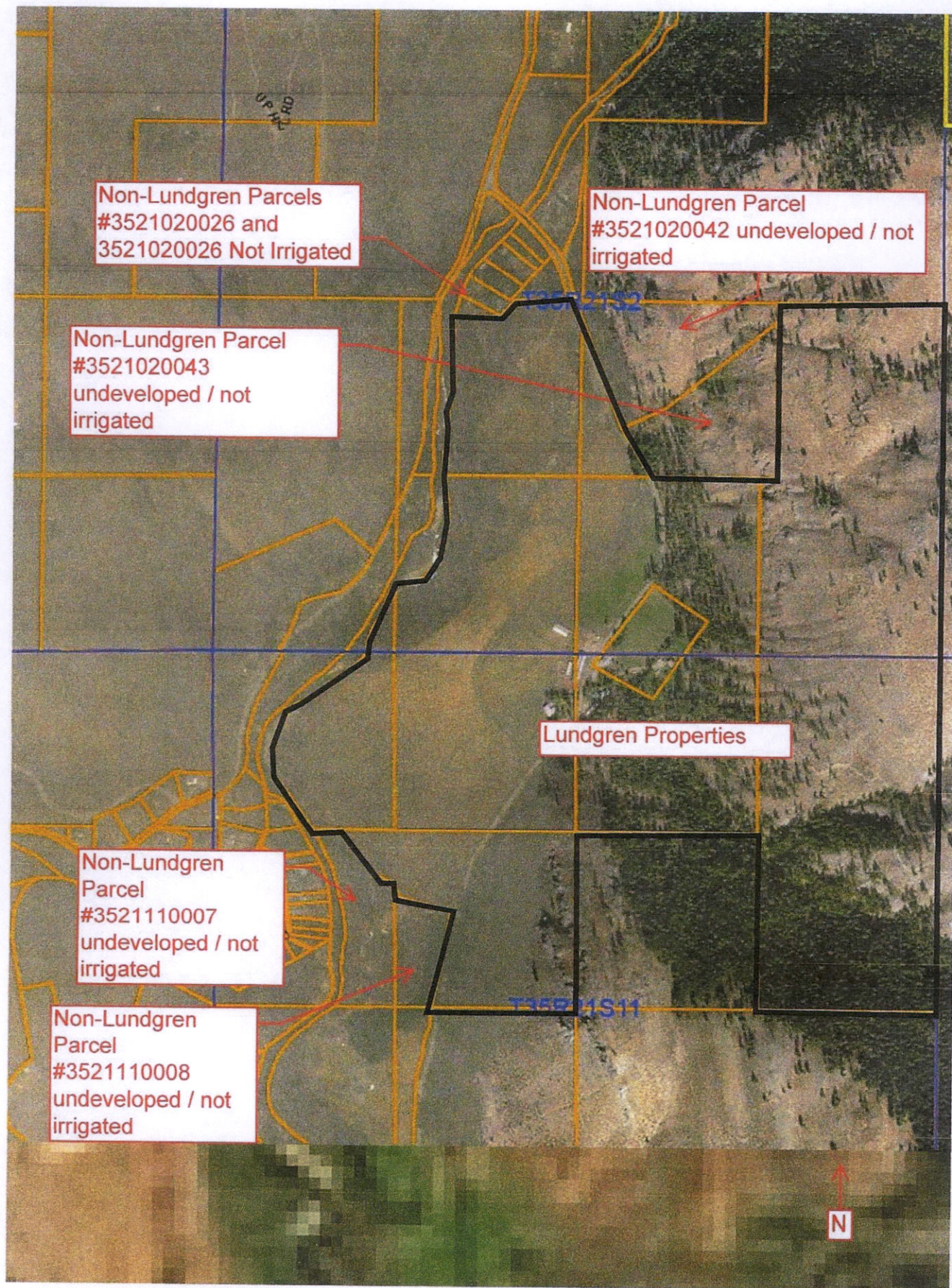
Images:

97-98 Registered Claim

[Color PDF 240 dpi](#)



Record No.	Person or Organization	Priority Date	Record Status	Imaged	Metered	Low Flow
------------	------------------------	---------------	---------------	--------	---------	----------



CHEWACK CANAL COMPANY SERVICE AGREEMENT

J.S. Baker *et al*

W.F. Creveling, Chewuch Canal Company

THIS AGREEMENT made this 28th day of May, 1910, between J.S. Baker and Guy War ing, Parties of the first part, and W.F. Crevelin, Party of the second part, and ^{the} Chewuch Canal Company, party of the third part, WITNESSETH:

That whereas the said J.S. Baker and Guy War ing are the owners of the Southwest quarter of the northwest quarter, the north half of the southwest quarter and southeast quarter of the southwest quarter of section 11, township 35 north, range 21 east; and the said W.F. Crevelin is the owner of the southeast quarter of the southwest quarter, the southwest quarter of section 2, and the northwest quarter of the northeast quarter, southeast quarter of the northwest quarter and north half of the northwest quarter of section 11 all in township 35 north, range 21 east aforesaid, all of which lands are under or are to be brought under what is known as the "Ramsay Ditch",

NOW IT IS AGREED that the parties of the first part will bear one - half of the expense of construction of the tunnel proper, inclusive of the cost of headgate, but exclusive of approaches, of the work now contemplated to be done in the extension and improvement upon such ditch; the party of the third part being at the expense and bearing the cost of said approach and the other half of the expense of the tunnel and headgate; and hereafter the parties of the first and second part shall bear their proportionate share of the annual cost of maintaining that portion of the canal above the point at which they respectively take water for their lands, this proportion being determined by the number of acres for which these parties or these lands receive or are entitled and able to receive the water.

In consideration for this the "Chewuch" Canal Company is to construct said tunnel, headgate, approaches and ditch, dykes and flume, and to maintain the same with the requisite amount of water flowing there through, and to furnish to said parties of the first and second part one and one-half ($1\frac{1}{2}$) miners inches of water per acre for the lands owned by them respectively and which lie under the present ditch, said water to be free of all cost, except the cost of maintenance as hereinabove set out; this right being subject to a con-current right of Henry Carr to fifty (50) inches of water from the same ditch.

And the "Chewuch" Canal Company agrees to indemnify and save harmless the parties of the first and second part, their heirs and assigns, and the lands herein above referred to, from any damage, waste or injury, cost or expense, by reason of said headgate, tunnel ditch, flume or dykes, or by reason of the seepage or any other damage arising or in any manner growing out of the construction, use or operation of said ditch, tunnel, flume, dykes or irrigating system.

IN WITNESS WHEREOF

northeast quarter and north half of the northwest quarter of section 11 all in township 35 north, range 21 east aforesaid, all of which lands are under or are to be brought under what is known as the "Ramsey Ditch",

NOW IT IS AGREED that the parties of the first part will bear one - half of the expense of construction of the tunnel proper, inclusive of the cost of headgate, but exclusive of approaches, or the work now contemplated to be done in the extension and improvement upon such ditch; the party of the third part being at the expense and bearing the cost of said approach and the other half of the expense of the tunnel and headgate; and hereafter the parties of the first and second part shall bear their proportionate share of the annual cost of maintaining that portion of the canal above the point at which they respectively take water for their lands, this proportion being determined by the number of acres for which these parties or these lands receive or are entitled and able to receive the water.

In consideration for this the "Chevach Canal Company" is to construct said tunnel, headgate, approaches and ditch, dykes and flume, and to maintain the same with the requisite amount of water flowing there through, and to furnish to said parties of the first and second part one and one-half (1½) miners inches of water per acre for the lands owned by them respectively and which lie under the present ditch, said water to be free of all cost, except the cost of maintenance as hereinabove set out; this right being subject to a concurrent right of Henry Carr to fifty (50) inches of water from the same ditch.

And the "Chevach Canal Company" agrees to indemnify and save harmless the parties of the first and second part, their heirs and assigns, and the lands herein above referred to, from any damage, waste or injury, cost or expense, by reason of said headgate, tunnel ditch, flumes or dykes, or by reason of the seepage or any other damage arising or in any manner growing out of the construction, use or operation of said ditch, tunnel, flumes, dykes or irrigating system.

IN WITNESS WHEREOF the parties hereto have executed this agreement in triplicate the day and year herein above first written.

W.F. Crevling
H.M. Crevling
J.S. Baker
Guy War Ing
Chevach Canal Co.,
By W.C. Hanks Pres.
And W.L. Singer, Sec.

SEAL CHEVACH CANAL COMPANY INCORPORATED FEBRUARY 19, 1910.
WASHINGTON

STATE of Washington
()
() ss.
()

Before me R.F. Ventzke, Notary Public in and for the State of Washington, on this 26th day of May A.D. 1910, personally appeared W.F. Crevling, H.M. Crevling, his wife, J.S. Baker, Guy War Ing and also W.C. Hanks, President and W.L. Singer, Secretary of the Chevach Canal Company, all of whom are known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes and consideration therein expressed.

CHEWACK CANAL COMPANY SURFACE WATER CLAIM



STATE OF WASHINGTON
DEPARTMENT OF WATER RESOURCES
DIVISION OF WATER MANAGEMENT

DEPARTMENT OF ECOLOGY

MAY 874098265

CASH OTHER NONE

WATER RIGHT CLAIM

1. NAME Chewuck Canal Company
ADDRESS P.O. Box 236
Winthrop ZIP CODE 98862

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: SURFACE
(SURFACE OR GROUND WATER)

W.R.I.A. (48)
(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS

B. IF SURFACE WATER, THE SOURCE IS Chewuck River

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 200 CFS PRESENTLY USED 56 CFS
(CUBIC FEET PER SECOND, OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED 59520 PRESENTLY USED 16656
(ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED 1600 PRESENTLY IRRIGATED 1454

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: MAY 1st to Oct 1st

4. DATE OF FIRST PUTTING WATER TO USE: MONTH MAY YEAR 1910

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: 75 FE FEET NE AND
FEET FROM THE SW CORNER OF SECTION 2
NW 1/4 NE 1/4 OF SECTION 2 T. 35 N. R. 21 (E. OR W. M.)

BEING WITHIN NW 1/4 NE 1/4 OF SECTION 2 T. 35 N. R. 21 (E. OR W. M.)
IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT BLOCK OF

(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: Schedule Attached

COUNTY OKANOGAN

7. PURPOSE(S) FOR WHICH WATER IS USED: IRRIGATION

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Water Right # 60493
Filed Jan 27 - 1910

DO NOT USE THIS SPACE

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION
OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE
CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS
AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR
THE FILING FEE

DATE RETURNED: REGISTRY NUMBER

THIS HAS BEEN ASSIGNED

WATER RIGHT CLAIM REGISTRY NO.

DEC 11 1974 095723

John R. Page

ASSISTANT DIRECTOR DIVISION OF WATER MANAGEMENT DEPARTMENT OF WATER RESOURCES

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND
ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

X Robert A. Thompson Pres.

DATE MAY 6 1974

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE, PRINT OR TYPE
FULL NAME AND MAILING ADDRESS OF AGENT BELOW.

Robert A. Thompson
P.O. Box 236 Winthrop Wash

☐ ADDITIONAL INFORMATION RELATING TO WATER QUALITY
AND/OR WELL CONSTRUCTION IS AVAILABLE.

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

ORIGINAL
DWR

RETURN ALL THREE COPIES WITH CARBONS INTACT, ALONG WITH YOUR FEE TO:
DEPARTMENT OF WATER RESOURCES
DIVISION OF WATER MANAGEMENT
UNION AVE. BUILDING-OLYMPIA, WASHINGTON 98501

BENEFICIAL USE IMAGES
SURFACE WATER CLAIM S4-300641CL

S4-300641CL

Beneficial Use 2017

Legend



1213

9137

Baron Blvd

Google Earth

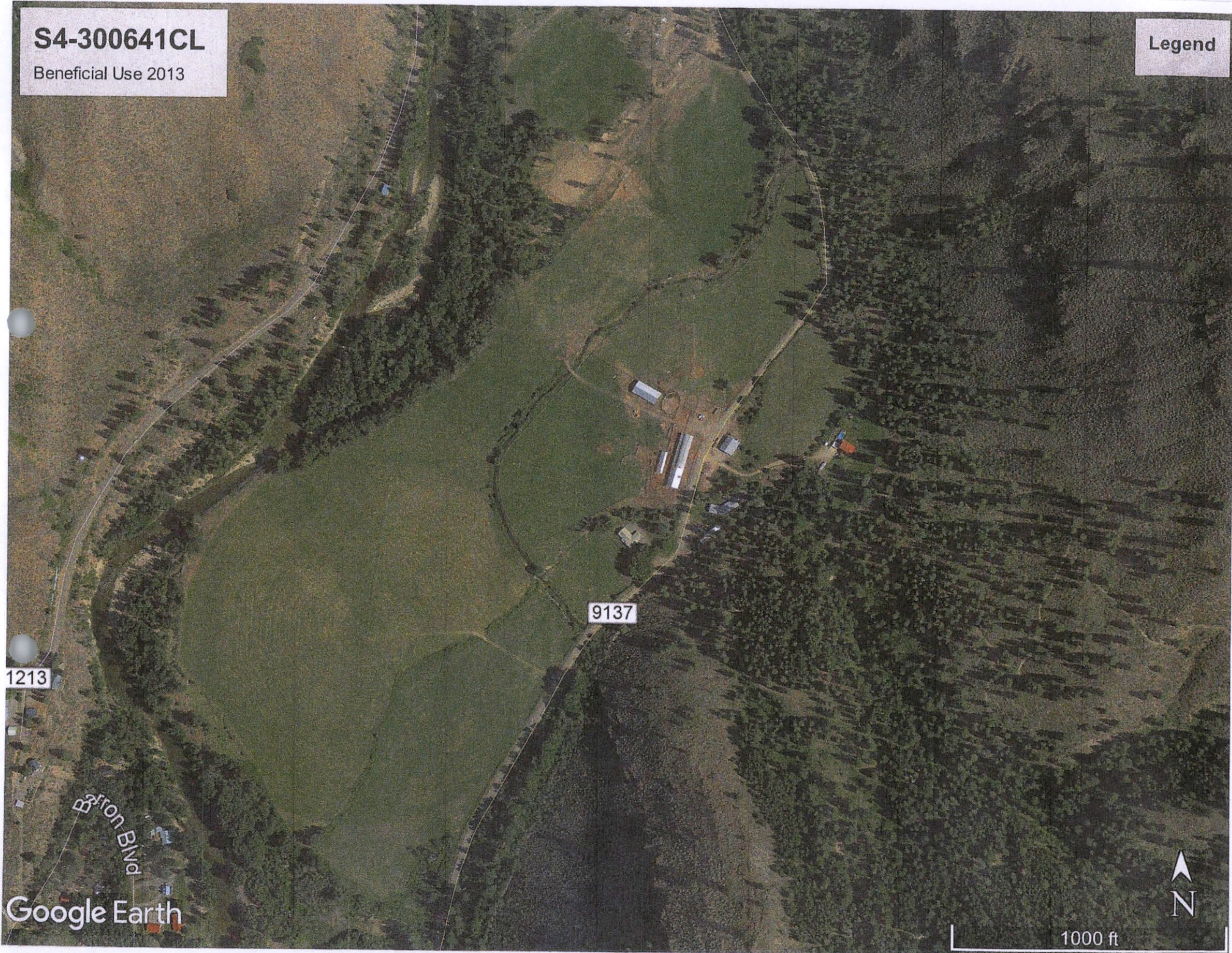
N

1000 ft

S4-300641CL

Beneficial Use 2013

Legend



Google Earth

S4-300641CL

Beneficial Use 2005

Legend



1213

9137

Baron Blvd

Google Earth

1000 ft

N

S4-300641CL

Beneficial Use 2009

Legend

1213

9137

Google Earth

Image USDA Farm Service Agency

1000 ft



S4-300641CL

Beneficial Use 1998

Legend

9137

1213

Barton Blvd

Google Earth

Image U.S. Geological Survey

N

1000 ft

S4-300641CL

Beneficial Use 1995

Legend

9137

1213

Iron Blvd

Google Earth

Image U.S. Geological Survey



1000 ft

SEPA CHECKLIST

WAC 197-11-960 Environmental checklist.

ENVIRONMENTAL CHECKLIST

Purpose of checklist:

The State Environmental Policy Act (SEPA), chapter 43.21C RCW, requires all governmental agencies to consider the environmental impacts of a proposal before making decisions. An environmental impact statement (EIS) must be prepared for all proposals with probable significant adverse impacts on the quality of the environment. The purpose of this checklist is to provide information to help you and the agency identify impacts from your proposal (and to reduce or avoid impacts from the proposal, if it can be done) and to help the agency decide whether an EIS is required.

Instructions for applicants:

This environmental checklist asks you to describe some basic information about your proposal. Governmental agencies use this checklist to determine whether the environmental impacts of your proposal are significant, requiring preparation of an EIS. Answer the questions briefly, with the most precise information known, or give the best description you can.

You must answer each question accurately and carefully, to the best of your knowledge. In most cases, you should be able to answer the questions from your own observations or project plans without the need to hire experts. If you really do not know the answer, or if a question does not apply to your proposal, write "do not know" or "does not apply." Complete answers to the questions now may avoid unnecessary delays later.

Some questions ask about governmental regulations, such as zoning, shoreline, and landmark designations. Answer these questions if you can. If you have problems, the governmental agencies can assist you.

The checklist questions apply to all parts of your proposal, even if you plan to do them over a period of time or on different parcels of land. Attach any additional information that will help describe your proposal or its environmental effects. The agency to which you submit this checklist may ask you to explain your answers or provide additional information reasonably related to determining if there may be significant adverse impact.

Use of checklist for nonproject proposals:

Complete this checklist for nonproject proposals, even though questions may be answered "does not apply." IN ADDITION, complete the SUPPLEMENTAL SHEET FOR NONPROJECT ACTIONS (part D).

For nonproject actions, the references in the checklist to the words "project," "applicant," and "property or site" should be read as "proposal," "proposer," and "affected geographic area," respectively.

A. BACKGROUND

1. Name of proposed project, if applicable:
Water Right Trust Transfer
2. Name of applicant:
Crown Columbia Water Resources, LLC
3. Address and phone number of applicant and contact person:

Applicant:	Crown Columbia Water Resources, LLC Spokane Business & Industrial Park 3808 N. Sullivan Rd Spokane Valley, WA 99216
Contact:	Marc Marquis, Peterson & Marquis Law Office 1227 First St. Wenatchee, WA 98801 (509) 679-0337
4. Date checklist prepared:

05/25/2018

5. Agency requesting checklist:
Okanogan County Water Conservancy Board
6. Proposed timing or schedule (including phasing, if applicable):
The proposed trust transfer will begin no sooner than 75 days from date of decision issued for water change application. No construction is required. One full growing season will be required for the trusted quantities to fully manifest within the Chewuck River.
7. Do you have any plans for future additions, expansion, or further activity related to or connected with this proposal? If yes, explain.
No
8. List any environmental information you know about that has been prepared, or will be prepared, directly related to this proposal.
None
9. Do you know whether applications are pending for governmental approvals of other proposals directly affecting the property covered by your proposal? If yes, explain.
No
10. List any government approvals or permits that will be needed for your proposal, if known.

Okanogan County Water Conservancy Board Change Application

11. Give brief, complete description of your proposal, including the proposed uses and the size of the project and site. There are several questions later in this checklist that ask you to describe certain aspects of your proposal. You do not need to repeat those answers on this page. (Lead agencies may modify this form to include additional specific information on project description.)

The subject claim asserts the use of 33cfs and 440af to irrigate 110 acres. The quantities have historically been applied to the site via flood irrigation. Over the past several years, the method of irrigation has converted to center pivots and fix-set impact applicators. As a result increased applicator efficiency, the volume of water required to irrigate the site has significantly decreased. Surplus quantities are proposed from trust transfer for the instream flow benefit of the Chewuch River.

12. Location of the proposal. Give sufficient information for a person to understand the precise location of your proposed project, including a street address, if any, and section, township, and range, if known. If a proposal would occur over a range of area, provide the range or boundaries of the site(s). Provide a legal description, site plan, vicinity map, and topographic map, if reasonably available. While you should submit any plans required by the agency, you are not required to duplicate maps or detailed plans submitted with any permit applications related to this checklist.

The existing place of use for irrigation is and will remain within portions of S1/2 Sec. 2 and N1/2 of Sec. 11 T35N, R21E lying east of the Chewuch River.

The proposed place of use for trusted portions of the right shall be from the existing point of diversion on the Chewuch River to the Methow and Columbia Rivers and continuing on to the Pacific Ocean.

B. ENVIRONMENTAL ELEMENTS

1. Earth

- a. General description of the site:
Chewuch River Bed

- b. What is the steepest slope on the site (approximate percent slope)?
Variable-river drains to Pacific Ocean.
- c. What general types of soils are found on the site (for example, clay, sand, gravel, peat, muck)? If you know the classification of agricultural soils, specify them and note any prime farmland.
Unknown/Variable
- d. Are there surface indications or history of unstable soils in the immediate vicinity? If so, describe.
No
- e. Describe the purpose, type, and approximate quantities of any filling or grading proposed. Indicate source of fill.
None
- f. Could erosion occur as a result of clearing, construction, or use? If so, generally describe.
No
- g. About what percent of the site will be covered with impervious surfaces after project construction (for example, asphalt or buildings)?
Less than 1% for reservoir construction and distribution lines
None
- h. Proposed measures to reduce or control erosion, or other impacts to the earth, if any:
None

2. Air

- a. What types of emissions to the air would result from the proposal (i.e., dust, automobile, odors, industrial wood smoke) during construction and when the project is completed? If any, generally describe and give approximate quantities if known.
None
- b. Are there any off-site sources of emissions or odor that may affect your proposal? If so, generally describe.
None
- c. Proposed measures to reduce or control emissions or other impacts to air, if any:
None

3. Water

a. Surface:

- 1) Is there any surface water body on or in the immediate vicinity of the site (including year-round and seasonal streams, saltwater, lakes, ponds, wetlands)? If yes, describe type and provide names. If appropriate, state what stream or river it flows into.
Chewuch River which is tributary to the Methow and Columbia Rivers which flow on to the Pacific Ocean

- 2) Will the project require any work over, in, or adjacent to (within 200 feet) the described waters? If yes, please describe and attach available plans.
No
- 3) Estimate the amount of fill and dredge material that would be placed in or removed from surface water or wetlands and indicate the area of the site that would be affected. Indicate the source of fill material.
None
- 4) Will the proposal require surface water withdrawals or diversions? Give general description, purpose, and approximate quantities if known.
Portions of surface water claim S4-300641CL consisting of up to 33cfs and 260af will be placed into trust for the instream flow benefit of the Chewuch River.
- 5) Does the proposal lie within a 100-year floodplain? If so, note location on the site plan.
Chewuck River
- 6) Does the proposal involve any discharges of waste materials to surface waters? If so, describe the type of waste and anticipated volume of discharge.
No

b. Ground:

- 1) Will ground water be withdrawn, or will water be discharged to ground water? Give general description, purpose, and approximate quantities if known.
No
- 2) Describe waste material that will be discharged into the ground from septic tanks or other sources, if any (for example: Domestic sewage; industrial, containing the following chemicals. . . ; agricultural; etc.). Describe the general size of the system, the number of such systems, the number of houses to be served (if applicable), or the number of animals or humans the system(s) are expected to serve.
None

c. Water runoff (including stormwater):

- 1) Describe the source of runoff (including storm water) and method of collection and disposal, if any (include quantities, if known). Where will this water flow? Will this water flow into other waters? If so, describe.
NA
- 2) Could waste materials enter ground or surface waters? If so, generally describe.
No

d. Proposed measures to reduce or control surface, ground, and runoff water impacts, if any:

None

4. Plants

- a. Check or circle types of vegetation found on the site:
deciduous tree: alder, maple, aspen, other

evergreen tree: fir, cedar, pine, other

shrubs

grass

pasture

crop or grain

wet soil plants: cattail, buttercup, bullrush, skunk cabbage, other

water plants: water lily, eelgrass, milfoil, other

other types of vegetation

N/A

- b. What kind and amount of vegetation will be removed or altered?

None

- c. List threatened or endangered species known to be on or near the site.

None

- d. Proposed landscaping, use of native plants, or other measures to preserve or enhance vegetation on the site, if any:

None

5. Animals

- a. Circle any birds and animals which have been observed on or near the site or are known to be on or near the site:

birds: hawk, heron, eagle, songbirds, other:

mammals: deer, bear, elk, beaver, other:

fish: bass, salmon, trout, herring, shellfish, other:

All of the above identified birds and animals live on, in, or around the Chewuck River

- b. List any threatened or endangered species known to be on or near the site.

Salmon

- c. Is the site part of a migration route? If so, explain.

The Chewuck River serves as a migratory route for spawning Salmon

- d. Proposed measures to preserve or enhance wildlife, if any:

None

6. Energy and natural resources

- a. What kinds of energy (electric, natural gas, oil, wood stove, solar) will be used to meet the completed project's energy needs? Describe whether it will be used for heating, manufacturing, etc.

None

- b. Would your project affect the potential use of solar energy by adjacent properties? If so, generally describe.

No

- c. What kinds of energy conservation features are included in the plans of this proposal? List other proposed measures to reduce or control energy impacts, if any:

None

7. Environmental health

- a. Are there any environmental health hazards, including exposure to toxic chemicals, risk of fire and explosion, spill, or hazardous waste, that could occur as a result of this proposal? If so, describe.

No

- 1) Describe special emergency services that might be required.

None

- 2) Proposed measures to reduce or control environmental health hazards, if any:

None

b. Noise

- 1) What types of noise exist in the area which may affect your project (for example: traffic, equipment, operation, other)?

None

- 2) What types and levels of noise would be created by or associated with the project on a short-term or a long-term basis (for example: traffic, construction, operation, other)? Indicate what hours noise would come from the site.

None

- 3) Proposed measures to reduce or control noise impacts, if any:

None

8. Land and shoreline use

- a) What is the current use of the site and adjacent properties?

River and shoreline

- b. Has the site been used for agriculture? If so, describe.

No

- c. Describe any structures on the site.

N/A

- d. Will any structures be demolished? If so, what?

No

- e. What is the current zoning classification of the site?

River

- f. What is the current comprehensive plan designation of the site?

N/A

- g. If applicable, what is the current shoreline master program designation of the site?

N/A

- h. Has any part of the site been classified as an "environmentally sensitive" area? If so, specify.

Chewuck River serves as the migratory route for spawning salmon and related species

- i. Approximately how many people would reside or work in the completed project?
None
- j. Approximately how many people would the completed project displace?
None
- k. Proposed measures to avoid or reduce displacement impacts, if any:
N/A
- l. Proposed measures to ensure the proposal is compatible with existing and projected land uses and plans, if any:
N/A

9. Housing

- a. Approximately how many units would be provided, if any? Indicate whether high, middle, or low-income housing.
None
- b. Approximately how many units, if any, would be eliminated? Indicate whether high, middle, or low-income housing.
None
- c. Proposed measures to reduce or control housing impacts, if any:
N/A

10. Aesthetics

- a. What is the tallest height of any proposed structure(s), not including antennas; what is the principal exterior building material(s) proposed?
N/A.
- b. What views in the immediate vicinity would be altered or obstructed?
None.
- c. Proposed measures to reduce or control aesthetic impacts, if any:
None

11. Light and glare

- a. What type of light or glare will the proposal produce? What time of day would it mainly occur?
None
- b. Could light or glare from the finished project be a safety hazard or interfere with views?
No
- c. What existing off-site sources of light or glare may affect your proposal?
None
- d. Proposed measures to reduce or control light and glare impacts, if any:
None

12. Recreation

- a. What designated and informal recreational opportunities are in the immediate vicinity?

Recreational Boating & fishing

- b. Would the proposed project displace any existing recreational uses? If so, describe.
No
- c. Proposed measures to reduce or control impacts on recreation, including recreation opportunities to be provided by the project or applicant, if any:
None

13. Historic and cultural preservation

- a. Are there any places or objects listed on, or proposed for, national, state, or local preservation registers known to be on or next to the site? If so, generally describe.
None-N/A
- b. Generally describe any landmarks or evidence of historic, archaeological, scientific, or cultural importance known to be on or next to the site.
Unknown
- c. Proposed measures to reduce or control impacts, if any:
None

14. Transportation

- a. Identify public streets and highways serving the site, and describe proposed access to the existing street system. Show on site plans, if any.
N/A
- b. Is site currently served by public transit? If not, what is the approximate distance to the nearest transit stop?
N/A
- c. How many parking spaces would the completed project have? How many would the project eliminate?
None
- d. Will the proposal require any new roads or streets, or improvements to existing roads or streets, not including driveways? If so, generally describe (indicate whether public or private).
N/A
- e. Will the project use (or occur in the immediate vicinity of) water, rail, or air transportation? If so, generally describe.
No
- f. How many vehicular trips per day would be generated by the completed project? If known, indicate when peak volumes would occur.
None
- g. Proposed measures to reduce or control transportation impacts, if any:
None

15. Public services

- a. Would the project result in an increased need for public services (for example: fire protection, police protection, health care, schools, other)? If so, generally describe.

No

- b. Proposed measures to reduce or control direct impacts on public services, if any.

None

16. Utilities

- a. Circle utilities currently available at the site: electricity, natural gas, water, refuse service, telephone, sanitary sewer, septic system, other.

None-N/A

- b. Describe the utilities that are proposed for the project, the utility providing the service, and the general construction activities on the site or in the immediate vicinity, which might be needed.

None

C. SIGNATURE

The above answers are true and complete to the best of my knowledge. I understand that the lead agency is relying on them to make its decision.

Signature:

J. M. Walker

Date Submitted:

5/29/2018

D. SUPPLEMENTAL SHEET FOR NONPROJECT ACTIONS

(do not use this sheet for project actions)

Because these questions are very general, it may be helpful to read them in conjunction with the list of the elements of the environment.

When answering these questions, be aware of the extent the proposal, or the types of activities likely to result from the proposal, would affect the item at a greater intensity or at a faster rate than if the proposal were not implemented. Respond briefly and in general terms.

1. How would the proposal be likely to increase discharge to water; emissions to air; production, storage, or release of toxic or hazardous substances; or production of noise?
If approved, the proposal will allow up to 33cfs and 260af of natural river flows to remain instream in the Chewuck River

Proposed measures to avoid or reduce such increases are:
N/A
2. How would the proposal be likely to affect plants, animals, fish, or marine life?
Trusted quantiles are proposed for the instream flow benefit of the Chewuck River and related species

Proposed measures to protect or conserve plants, animals, fish, or marine life are:
None
3. How would the proposal be likely to deplete energy or natural resources?
N/A

Proposed measures to protect or conserve energy and natural resources are:
None
4. How would the proposal be likely to use or affect environmentally sensitive areas or areas designated (or eligible or under study) for governmental protection; such as parks, wilderness, wild and scenic rivers, threatened or endangered species habitat, historic or cultural sites, wetlands, floodplains, or prime farmlands?
If approved, the proposal will increase the natural flows of the Chewuck River

Proposed measures to protect such resources or to avoid or reduce impacts are:
None
5. How would the proposal be likely to affect land and shoreline use, including whether it would allow or encourage land or shoreline uses incompatible with existing plans?
No affect

Proposed measures to avoid or reduce shoreline and land use impacts are:
None
6. How would the proposal be likely to increase demands on transportation or public services and utilities?
None

Proposed measures to reduce or respond to such demand(s) are:
N/A
7. Identify, if possible, whether the proposal may conflict with local, state, or federal laws or requirements for the protection of the environment.
None