The Department of Ecology does NOT Warranty the Data and/or the Information on this Well Report.

File Original and First Copy with Department of Ecology
Second Copy — Owner's Copy
Third Copy — Driller's Copy

WATER WELL REPORT
STATE OF WASHINGTON

well #2

31/01-14 B

Application No. —
Permit No. G1-24771

(1) OWNER: Name CROCKET LAKE ESTATES Address 666 W. Olympic View Coupeville

(2) LOCATION OF WELL: County ISLAND — NW ¼ NE ¼ Sec. 14 T. 31 N., R. 1E W.M.
Bearing and distance from section or subdivision corner (950' E & 625' S OF N ¼ COR - SEC. 14)

(3) PROPOSED USE: Domestic ☐ Industrial ☐ Municipal ☑ Irrigation ☐ Test Well ☐ Other ☐

(4) TYPE OF WORK: Owner's number of well (if more than one) 2
New well ☑ Method: Dug ☐ Bored ☐
Deepened ☐ Cable ☑ Driven ☐
Reconditioned ☐ Rotary ☐ Jetted ☐

(5) DIMENSIONS: Diameter of well 6 inches.
Drilled 200 ft. Depth of completed well 200 ft.

(6) CONSTRUCTION DETAILS:
Casing installed: 6" Diam. from 0 ft. to 184 ft.
Threaded ☐ " Diam. from ft. to ft.
Welded ☑ " Diam. from ft. to ft.

Perforations: Yes ☐ No ☑
Type of perforator used
SIZE of perforations in. by in.
perforations from ft. to ft.
perforations from ft. to ft.
perforations from ft. to ft.

Screens: Yes ☑ No ☐
Manufacturer's Name Johnson
Type WELDED Model No.
Diam. 6 Slot size 12 from 184 ft. to 200 ft.
Diam. Slot size from ft. to ft.

Gravel packed: Yes ☐ No ☑ Size of gravel:
Gravel placed from ft. to ft.

Surface seal: Yes ☑ No ☐ To what depth? 18+ ft.
Material used in seal BENTONITE
Did any strata contain unusable water? Yes ☐ No ☑
Type of water? Depth of strata
Method of sealing strata off

(7) PUMP: Manufacturer's Name Goulds
Type: Sub H.P. 5

(8) WATER LEVELS: Land-surface elevation above mean sea level (160) ft.
Static level 138' ft. below top of well Date
Artesian pressure lbs. per square inch Date
Artesian water is controlled by (Cap, valve, etc.)

(9) WELL TESTS: Drawdown is amount water level is lowered below static level
Was a pump test made? Yes ☑ No ☒ If yes, by whom? OWNER
Yield: 58 gal./min. with -30 ft. drawdown after 4 hrs.
" " " "
" " " "

Recovery data (time taken as zero when pump turned off) (water level measured from well top to water level)

Time	Water Level	Time	Water Level	Time	Water Level

Date of test
Bailer test 20 gal./min. with 10 ft. drawdown after 4 hrs.
Artesian flow g.p.m. Date
Temperature of water Was a chemical analysis made? Yes ☑ No ☐

(10) WELL LOG:
Formation: *Describe by color, character, size of material and structure, and show thickness of aquifers and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of formation.*

MATERIAL	FROM	TO
SAND-GRAVEL MIX		108
DIRTY SAND	108	158
CLAY	158	165
DIRTY SAND	165	172
FINE WATER SAND	172	184
GOOD WATER SAND	184	200
CLAY CHUNKS	200	—
(TEST PUMPING AND SAMPLING TO BE DONE)		

RECEIVED SEP 4 1981 DEPARTMENT OF ECOLOGY NORTHWEST REGION

Work started 19 Completed Aug 1981

WELL DRILLER'S STATEMENT:
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

NAME WHIDBEY DRILLERS (Person, firm, or corporation) (Type or print)
Address OAK HARBOR WN
[Signed] (Well Driller)
License No. 129 Date Aug 1981

— (USE ADDITIONAL SHEETS IF NECESSARY) —

ECY 050-1-20

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WASHINGTON STATE DEPARTMENT OF ECOLOGY

Well Tagging Form

Unique Well Tag No: AGA 950

RECORD VERIFICATION (check one)

- [ ] Well Report available *(please attach this form to the well report and submit it to the Ecology Regional Office near you)*
- [ ] Verification inconclusive
- [ ] Well Report not available

SAC 2

WELL OWNERSHIP, IF DIFFERENT FROM WELL REPORT

First Name: CROCKETT LAKE W. DIST 162562 Last Name:

Street Address:

City: State:

LOCATION OF WELL, IF DIFFERENT FROM WELL REPORT

Well Address: 548 W OLYMPIC VIEW DR.

City: County:

T. N. R. W.M. Sec. 1/4 of the

FOR AGENCY USE ONLY

Latitude

Longitude

- [ ] GPS
- [ ] Topographic Map
- [ ] Survey
- [ ] Computer generated

Elevation at land surface feet/meters *(circle one)*

- [ ] Digital Altimeter
- [ ] Topographic Map
- [ ] Other

Additional information, if available:

- [ ] Location marked on topographic map *(please attach)*
- [ ] Location marked on air photo *(please attach)*